

# HOW TO CONSECRATE YOUR HOME AND LAND AS A REFUGE

## FOR YOUR HOME OR APARTMENT:

You will need exorcised water and exorcised salt, which are even more potent against the enemy than blessed water and blessed salt. See [www.CountdowntotheKingdom.com](http://www.CountdowntotheKingdom.com) and click on “Spiritual Protection” for the prayer of exorcism over the water and salt, which a priest or deacon can say. The following consecration is done by the owner of the property:

Inside your home, take the exorcised holy water and say the following prayer from your heart:

“In the Name of the Father, and of the Son, and of the Holy Spirit, God the Father, through Your Beloved Son, Jesus Christ, Who shed His Blood on the Cross to save us, I consecrate my home to you. It is Yours. Use it as You will for the safety of Your people. I consecrate my home to You, through the intercession of the Immaculate Heart of Mary, to be under the wings of the Holy Spirit for the time of purification.”

Sprinkle the holy water in the four corners of the house, making a sign of the cross, as you say, “In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.”

## FOR LAND THAT YOU OWN:

2. Do the same for your land, using the exorcised salt.

Outside on your land, take the exorcised blessed salt and say the following prayer from your heart:

“In the Name of the Father, and of the Son, and of the Holy Spirit, God the Father, through Your Beloved Son, Jesus Christ, Who shed His Blood on the Cross to save us, I consecrate my land to you.

It is Yours. Use it as You will for the safety of Your people.

I consecrate my land to You, through the intercession of the Immaculate Heart of Mary, to be under the wings of the Holy Spirit for the time of purification.”

Make the sign of the cross as you sprinkle the exorcised salt onto the land and say, “In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.”

When the salt mingles with the earth, it enters into the land and consecrates it. God knows the size of your property and its boundaries.

# **PART 16: Fr. Michel Rodrigue - How to Consecrate Your Home and Land as a Refuge – Countdown to the Kingdom**

## **PART 16 OF A “VIRTUAL RETREAT” WITH FR. MICHEL RODRIGUE**

Commentary by Fr. Michel Rodrigue :

You will need exorcised water and exorcised salt, which are even more potent against the enemy than blessed water and blessed salt. See below the prayers that the priest says over the elements.

[[Click here for handout of the prayer of consecration.](#)]

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First and foremost, this is a prayer from your heart. You ask the Father through the Heart of Jesus because He has shed His blood for us on the Cross. Through the Intercession of the Immaculate Heart of Mary, under the shadow of the Holy Spirit, you consecrate your home to the will of the Father for what He wishes to do with it. He will be the owner of your home now.

You do the same thing outside with your land. Say the same prayer for your land for the Lord to do with it as he wishes. The Lord has perfect knowledge of the geography of your property. Don't worry. When you consecrate your land, it belongs to Him and will be under the protection of an angel. When the time comes for people to go into a refuge, no one will be able to enter it without the sign of the cross on their forehead, recognized by you and by the angel, at the front of your property.

When you have consecrated your land, your home, the refuge is protected by the holy angel of the Lord, not only the delineated space that you have consecrated, but all of your inhabitants in that area as well. This means that if someone comes to your home with the spirit of the devil, the devil will stay out. The person can enter, but the spirit will wait for her to return. It will not pass through.

You cannot consecrate someone else's home because it has to be an act of their free will before the Father. The consecration must follow the heart. Everyone has the capacity to open their heart to the Father. He will respect their will. This is what we call the internal disposition of the heart to fulfill the will of the Lord.

Can you consecrate your home and land if your spouse isn't a practicing Catholic? Yes, because you are the owner of the land and the home. And when the day comes, you will be happy that it is done.

When you are a renter, it means you can consecrate the space that belongs to you, but you cannot consecrate the land. You just consecrate the apartment where you are, and you will be protected.

You can consecrate a place where you don't live, if you are the owner of the space, because this will be for the people of the Lord for the time when the Lord will shake this world.

Can a lay order be consecrated as a safe place? Yes, absolutely. But the order has to be willing to do this.

Is the consecration a single event or will there be a need to repeat. It is a single thing. When the Father touches something, I assure you, it is touched forever, unless a place is profaned. If there is a mortal sin on that land or in the home or refuge, it would have to be reconsecrated. When a consecrated church is profaned by activities of mortal sin there, the bishop has to reconsecrate the church.

-- Fr. Michel Rodrigue

### **The Blessing of Holy Water**

"[Prior to Vatican II, when holy water [was] blessed, the priest reads several prayers, which included an exorcism of the salt and the water. An exorcism is the banishing of evil spirits. The Fathers of the Church teach us that when Satan caused the fall of our first parents he also obtained an influence over inanimate things intended for the use of man; and therefore, when any material object is to be devoted to the service of God, the Church often prescribes for it a form of exorcism, to free it from the power of the Evil One.

The prayers used in this ceremony are very beautiful, and express well the reasons for the use of holy water. Those said over the salt invoke the power of "the living God, the true God, the holy God," that whosoever uses it may have health of soul and body; that the devil may depart from any place in which it is sprinkled; that whoever is touched by it shall be sanctified, and freed from all uncleanness and all attacks of the powers of darkness. The prayers said over the water are addressed to the Father, the Son and the Holy Ghost, that through the power of the Blessed Trinity the spirits of evil may be utterly expelled from this world and lose all influence over mankind. When God is besought to bless the water, that it may be effective in driving out devils and in curing diseases; that wherever it is sprinkled there may be freedom from pestilence and from the snares of Satan.

Then the priest puts the salt into the water in the form of a threefold cross, saying: "May this mingling of salt and water be made in the name of the Father and of the Son and of the Holy Ghost"—after which another prayer is recited, in which God is asked to sanctify this salt and water, that wherever it shall be sprinkled all evil spirits shall be driven away and the Holy Spirit shall be present." —Fr. Sullivan, *Externals of the Catholic Church*.

[Click here for the rite of the blessing of exorcised water and salt »](#)

To continue to the next post for the "virtual retreat" with Fr. Michel, click on **PART 17: Fr. Michel Rodrigue – Message in 2020. Pray the Rosary. False Signs and False Prophets Will Enter The Church.**

[Click here](#) to start at the beginning.

# **Rite from the Roman Ritual for the Exorcism Blessing of Salt and Water – Countdown to the Kingdom**

(The priest vests in surplice and purple stole. Any priest can say this blessing.)

P: Our help is in the name of the Lord.

R: Who made heaven and earth.

## **Exorcism and Blessing of Salt** (necessary for Exorcism of Water)

P: O salt, creature of God, I exorcise you by the living (+) God, by the true (+) God, by the holy (+) God, by the God who ordered you to be poured into the water by Elisha the prophet, so that its life-giving powers might be restored. I exorcise you so that you may become a means of salvation for believers, that you may bring health of soul and body to all who make use of you, and that you may put to flight and drive away from the places where you are sprinkled; every apparition, villainy, turn of devilish deceit, and every unclean spirit; adjured by him who will come to judge the living and the dead and the world by fire.

R: Amen.

P: Let us pray. Almighty and everlasting God, we humbly implore you, in your immeasurable kindness and love, to bless (+) this salt which you created and gave to the use of mankind, so that it may become a source of health for the minds and bodies of all who make use of it. May it rid whatever it touches or sprinkles of all uncleanness, and protect it from every assault of evil spirits. Through Christ our Lord.

R: Amen.

## **Exorcism and Blessing of Water**

P: O water, creature of God, I exorcise you in the name of God the Father (+) Almighty, and in the name of Jesus (+) Christ His Son, our Lord, and in the power of the Holy (+) Spirit. I exorcise you so that you may put to flight all the power of the enemy, and be able to root out and supplant that enemy with his apostate angels, through the power of our Lord Jesus Christ, who will come to judge the living and the dead and the world by fire.

R: Amen.

P: Let us pray. O God, for the salvation of mankind, you built your greatest mysteries on this substance, water. In your kindness, hear our prayers and pour down the power of your blessing (+) into this element, made ready for many

kinds of purifications. May this, your creature, become an agent of divine grace in the service of your mysteries, to drive away evil spirits and dispel sickness, so that everything in the homes and other buildings of the faithful that is sprinkled with this water, may be rid of all uncleanness and freed from every harm. Let no breath of infection and no disease-bearing air remain in these places. May the wiles of the lurking enemy prove of no avail. Let whatever might menace the safety and peace of those who live here be put to flight by the sprinkling of this water, so that the health obtained by calling upon your holy name, may be made secure against all attack. Through Christ our Lord.

R: Amen.

*(Priest pours exorcised salt into the water, in the form of a cross)*

P: May a mixture of salt and water now be made, in the name of the Father, and of the (+) Son, and of the Holy Spirit.

R: Amen.

P: The Lord be with you. R: And with your spirit.

P: Let us pray. O God, Creator unconquerable, invincible King, Victor ever-glorious, you hold in check the forces bent on dominating us. You overcome the cruelty of the raging enemy, and in your power you beat down the wicked foe. Humbly and fearfully do we pray to you, O Lord, and we ask you to look with favor on this salt and water which you created. Shine on it with the light of your kindness. Sanctify it by the dew of your love, so that, through the invocation of your holy name, wherever this water and salt is sprinkled, it may turn aside every attack of the unclean spirit, and dispel the terrors of the poisonous serpent. And wherever we may be, make the Holy Spirit present to us, who now implore your mercy. Through Christ our Lord.

R: Amen.