

Today I wanted to reflect on the meaning of this papacy, and I titled this reflection 'Papal Lion already ready in the plan of the Gospa,' that is to say, Pope Leo already ready in the plan of the WSPA. So, it is a very important editorial, and what I want to share with you is the result of the reflection I've been doing in recent days, especially listening to the Pope, trying to understand, let's say, his intentions, his plans, understanding his personality, understanding his spirituality. I have come to some personal convictions that I would like to communicate to you in this reflection that we are doing. Of course, in my reflections I continue, I move on obviously because it's not that everything is understood all at once, but then there is also everyone's contribution in these reflections. So, in my opinion, in these days, this month we can say, in which we have been left by the late Pope Francis, who returned to the house of the Father. And the conclave has elected the new Pope Leo X. In these days, dear friends, something particular has happened, namely in my opinion what has happened is very important, even if not everyone has focused on it. Yes, there is an understanding that something particular, something new has happened, but those who do not follow the messages of the Madonna hardly manage to have an adequate perspective on what has happened.

So, basically, in my opinion, these days a phase of the plan of the Madonna has come to an end, I am talking about the Queen of Peace, and another phase has begun, therefore there has been, how shall I put it, a significant change, in my view, because we can say that the entire first phase we have experienced since June 1 and June 24, 1981, when the apparitions of the Madonna of Medjugorje began, up to these days, we can say that this whole phase was a preparatory phase for the time of the secrets, a very important phase, certainly marked by the presence of the Madonna, with daily apparitions, with this extraordinary Marian phenomenon, as had never happened in the history of the Church, with the events that have occurred in these decades, it has been a very important transition, I would say dramatic in some ways in the history of the Church and in the history of humanity. Now, however, this period, dear friends, was a preparatory period for what for the Ma

and up to these days we can say that this whole phase was a phase of grace, because it is a time of grace during which she will bear fruit from all that she has sown in these previous decades; that is, she will bear fruit for her objective, the triumph of the Immaculate Heart, a time of peace for humanity. Now we have entered this second phase, but to understand this second phase I had to also understand the first phase, which is very important and during which extraordinary events occurred that in many ways influence this second phase. The first phase, so to speak, undoubtedly saw three popes: Saint John Paul II, then Pope

Benedict, and Pope Francis. Certainly, the protagonist of the first phase was Saint John Paul II, a Marian pope par excellence, we can rightly say, of historical importance. an extraordinary historical moment because through Saint John Paul II, the Madonna achieved her goal, her goal which was the collapse of communism in Russia, a fundamental objective because Russia since 1917, as the Madonna prophesied at Fatima, had spread communism all over the world with what happened in communism, therefore wars, persecutions of the Church, shedding of blood, violence, etc. And communism has largely stopped in most of the world, and its atheistic mentality has also influenced the West, because those who developed the communism that conquered the world are the same ones who, having come to Europe, fleeing to Europe, when Stalin seized power, disseminated their ideas on realistic evolutionary themes throughout the West. They have infected the entire world, we could say, and have triggered in the world the unnecessary anti-Christian hatred that we are here to make the history we all know. So, there is no doubt that during this first phase the Madonna pursued her objective with tenacity and with the apparitions of Medjugorje in the first 10 years, from 1981 to 1991, when indeed with prayers and especially with the prayers of Medjugorje, but above all with the personality of Saint John Paul II, his faith and his courage. The Madonna made communism collapse. I heard many comments in these times, recent times also of theology of history that these are very important and many of those who attribute to John Paul II, even humanly speaking, the fall of Soviet communism. So, dear friends, this was an objective that the Madonna achieved in this preparatory phase that ended with the return to the house of the Father of Pope Francis. In this preparatory phase the Madonna pursued very important objectives, namely **the first objective was the strengthening of faith in the Church** because, anyway, let's say that secularization and what Saint John Paul II called the silent apostasy has spread in the West like a poisonous gas that has taken a path through souls, so our generation, my generation at this moment, has lost faith en masse, and thus the West has found itself, so to speak, even with its quite precarious freedoms, has found itself atheistic like the communist countries. And even when communism fell, let's say, the West has persevered, liberated on the path of perdition, as the Madonna said, modern man does not want God and goes towards perdition. So, this has been happening simultaneously throughout this period since the 44 years of the apparitions of the Madonna of Medjugorje, there has been a strengthening of the faith of the Church and the Madonna has prevented the collapse. She has prevented the collapse thanks also to... To the stradura of padio that as much as the faith in the West, however, remains alive, it remains, let's say so, eh lit up in the hearts of courageous and fighting minorities. This is the second objective that the Madonna set for herself in this first phase, namely **eh to keep the faith alive in the Church and this is** certainly an objective that, as we move forward, will increasingly visibly bear its fruits. Another and third objective that the Madonna achieved in this first phase, which we did not

give the due importance to, that is, the importance of this objective that the Madonna reached was the famous **nulla obstat that was given by the Church to Medjugorje on September 19, 2024**. So not long ago, and that was a fundamental objective for the transition from the first phase to the second phase, because with Nulla obstat, even if it is a play on words that doesn't hold up, well, they say yes that the Church has given the approval, but it has not proven the apparitions, but these are word games that will last little, especially with the new pope I think. Because if one gives a nod to the messages and the conversions, it is clear that the apparitions are implicitly recognized. In any case, the clearance is and means a clearance, that is, there are no impediments and there are no impediments to the fact that pilgrims go to Medjugorje, in short, there are no impediments that are recognized by the people regarding these apparitions. In the end, this means that this clearance was necessary. Necessary because the Madonna, her battle in the time of secrets, so this second phase of her presence here among us, uh this battle the Madonna will wage with the Church, she cannot do it without the Church, she will do it through the Church. The Madonna will win through the Church. So, with a clearance in practice, the Madonna has bound the Church to herself, because now more necessary because now no pope can say otherwise regarding the signs of Medjugorje, which are primarily the fruits, the conversions, certainly, as well as the messages of the Madonna, full of Wisdom, mythology of history, and strongly echoing, let's say, the scripture and the Gospel. So we say the Madonna has brought this entire heritage with her, binding it to the Church. And that is where we must also understand, let's say, the meaning of this dismissal that Pope Francis has given, who has done many things during his papacy, but this has been the most important. In practice, Pope Francis has increased his account with respect to the majority, let's say, of the Church. We can say he has ignored these apparitions and also the majority of those who should have decided, and how the former Holy Office should have gone to a judgment on Medjugorje. As Pope Francis knew, he had the courage to take this issue upon himself. and that it was so scorching, that it had so many opponents and in the end, the Madonna gave a go-ahead through him, that is, it was a gesture whose importance we will appreciate in the future because thanks to this go-ahead, dear friends, the Church, the Madonna will be able to guide the Church in the near future. So here is also the gratitude that all the faithful of the gospa have and must have for Pope Francis. Thus, dear friends, this is regarding the first phase of, shall we say, this Marian epic that is the last in the history of the Church, in the history of humanity. And it is a preparatory time, we can say.

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Now things have changed. The change has happened in these days. I sensed the change, then its insights. I sensed that there had been a radical change, that is, that another curtain had opened. I sensed it when the elections of the new... I sensed it when the new Pope

was announced from the balcony of St. Peter's Basilica: 'Habemus Papam.' After that, when I heard his name, which also includes the name of Mary, it seems, Roberto Maria, uh, Prevost, Privost, I didn't know who he was. So when I saw him appear, and I saw him appear with his smile on the balcony of the Vatican, I don't know how to say it, he immediately struck me as a unique figure, and then when he said those words, the words of Christ, I immediately understood that he was a man of great faith, and at the same time, I immediately understood that he had a very intense, very elevated spiritual life. The first words he said, forgotten, no, not the first, the second ones he said, first he said 'peace to you.' There is a peace of Christ the good shepherd who gave his life for his little sheep, for his flock. He said these words, dear friends, and it was in that moment that I began to ponder that this Pope marks a new time, and marks a new phase. The plan of the Madonna is divided into two phases. The phase that will be the concluding one, the one that will lead to the triumph of the immaculate heart of Mary. And so we can say, dear friends, that we were waiting for the time of the secrets. But the time of the secrets, dear friends, does not seem to me that the time of the secrets begins insofar as this second phase has already begun, not before. That is, it is not the secrets that initiate the second phase, it is the Pope of Mary that she has chosen for this phase who initiates the time of the secrets, which will come in its own time. Have you grasped the subtlety of the concept, that is, with Pope Leo, the time of the secrets has begun, that is to say better, the second phase of Mary's plan has begun, that is, a phase in which she steps in, not directly with her Pope, to accomplish what she must accomplish. So, I, dear friends, understood this, that the figure of Pope Leo is exactly like the figure.

Pope Saint John Paul II, that is to say, Saint John Paul II is a pope chosen by the Madonna, chosen by the Madonna for her plan, to realize what her plan was. In the first phase, that is, the fall of communism, the fall of the communist antichrist, we can call it that. And this is what Saint John Paul II did, even risking his life because he had to die for this mission, but the Madonna saved him, let us not forget that. And the Madonna long prepared Saint John Paul II, who from a young age formed himself with the book of Saint Louis-Marie Grignion de Montfort dedicated precisely to the consecration to Mary and thus he passed it through a hard life, a life of sacrifices, a life of struggles, a life also of pastoral maturation, a life, how to say, of a fighter. He was long prepared, and what emerged was what emerged with Saint John Paul II, who was a Marian pope, but not in the sense that he had a Marian devotion, which he did have because in this sense In this sense, Pope Francis also had a great Marian devotion, but he was not set up like Saint John Paul II and like Pope Leo as one chosen by Mary for her precise battle plan. The first battle was led by Saint John Paul II against the communist antichrist. Pope Leo X was chosen by the Madonna and personally formed by her, and for this second battle, the conclusive one, which will lead to the triumph of the

Immaculate Heart of Mary, and which is against the global antichrist, which is against humanity's attempt to place itself in the place of God, he too will be struck in this battle. And he is the Pope who will fall dead while ascending with the Church along Calvary. So, dear friends, this is what I personally thought, this is what I personally see, namely the beginning of a new phase in Mary's plan, the decisive one, the conclusive one, the one that does not start... With the time of secrets, which has already begun with the new Pope. A new phase has started with the new Pope, and that is right. It started with an act of the Church, by the cardinals who elected the new Pope, the new shepherd of the Church. Therefore, this shepherd of the Church, as we see him, as we are seeing him, is exactly what he should be. Because he is like Saint John Paul II, a Pope of Mary, that is, a Pope for whom the Madonna is fundamental. It's like saying *Adiesum per Mariam*. We go to Jesus through Mary, that is, he is one of those personalities like Saint John Paul II, like Saint Louis de Montfort, like Saint Bernard, like the great Marian saints, the great Marian warriors like Mark of Aviano, but many others of this stature, of this nature, so to speak, of this extraordinary fabric that has clearly emerged, is clearly emerging in every moment, in every word of what he says, of what he does. So, dear friends, this is the first main thought I wanted to focus on, which is about the transition from one phase to another, that is, from the first part of Mary's plan which ended with the no objection, to the second basic phase of Mary's plan. So, dear friends, we too must enter this phase, we must also engage in the thoughts of the Pope, in the projects of the Pope and participate also in his spiritual intensity, take part ourselves, so to speak, in his character, how can I say, his strength, his clarity, his clear decision to carry out the task to the end, even to give his life for his little sheep, as Christ did, that is, to enter into this dimension of this shepherd who has the extraordinary task of the battle against the Antichrist, the Antichrist whom we do not know, I don't want to personalize it but we can well say that it is the contemporary world, humanity that has chosen death, as the Madonna said, humanity that... humanity that does not want peace, as the Madonna said, humanity that has put itself in the place of God, as the Madonna said. And so this is, let's say, eh the theological and spiritual position of this new papacy that we have entered into and with which we must walk, dear friends. So if you have followed the talks of this Pope, yesterday I wanted to follow precisely, personally listen to his homily and hear it personally from his voice. I must say that I had an incredible impression, that is, the first thing that struck me about Leo, Pope Leo, let's call him that, because he is a lion. The first thing that struck me about Pope Leo is that he is aware of what the papacy is. He knows who the pope is, he knows what it means to be a pope. He knows what responsibilities a pope has been entrusted with. He knows what crosses a pope must bear. He knows how far a pope must give his life, he must dedicate himself even to the point of dying for his flock. But he said it yesterday in an incredible way when he wanted to analyze also as a theologian what the meaning of Jesus' question to

Peter is. Peter, do you love me more, do you love me more than these? There the Pope analyzed these words saying that while your other apostles love me, let's say as friends love each other, you must love me more than these, that is, you must love me. You must love me as I love, as the Father loves, as I love who have loved to the point of giving my life for the flock. And you too must love me to this extent, to give your life for the flock. Pope Leo attributed these words to himself, that is, I, Pope Leo, must love as Christ loved to the point of giving my life for the flock. So I was very struck by the fact that he understood the greatness of the papacy and also his desire, his decision that all the significant and let's say external symbols that express the greatness of the papacy be preserved so that we could all realize what the papacy is? I mean, the pope is, as Saint Catherine of Siena used to say in mystical words, the sweet Christ on earth, he is the representative of Christ on earth. No one has his dignity and for this reason, he must have the greatest humility to the point of disappearing, as he said yesterday, disappearing so that Christ may emerge, that people see Christ, that people follow Christ and not some representative or figure of his. In the end, what the Pope must do is bring the Church to Christ, and he must do what the Madonna does, who brings us all to Christ. The Pope's task is to lead the Church to Christ. Therefore, he is aware of the greatness of the papacy, but at the same time, he is aware of the superhuman greatness of his task, of the charity he must have, of the courage he must possess, of the austerity he must have with himself, and of the universal love that embraces the whole world and that he must have; he is aware of all of all this, dear friends, he is ready, like Christ, to sacrifice his life and give it in sacrifice. And this makes me think, dear friends, that Pope Leo is fully aware, completely aware of the task of destiny that awaits him, the destiny called the destiny of the way of Calvary that Christ has prepared for him, which is clearly written in the third secret of Fatima, and the path that the Church must take, the whole Church must walk the way of Calvary all the way to the top of the cross when the Pope, having walked and prayed for the souls of those who have fallen, for the souls of the deceased and for the souls of the martyrs, also falls as a martyr. Dear friends, I believe that he is perfectly aware of all this. At this point, it is not even important that he went to Medjugorje, that it is not. Those are trivial matters, not important things. The truth is that even Pope John Paul II did not go to Medjugorje, but he told Miriana that Medjugorje is the hope of the world, and so it is, dear friends. And so it is, dear friends, and his Marian dimension is like that of Saint John Paul II. His awareness is extraordinary, the awareness of what the Petrine Munus is, the task of being pope, of being Peter, of being the rock on which the Church is built. And all of this, dear friends, he has internalized in his great humility and lives it in the dimension of a servant, a servant of Christ, a servant of the truth, a servant of the Church. And here in all this, dear friends, is what struck me, let's say, these days, which is why I'm here to tell you that a new phase has begun. We have with us the Pope of secrets, the Pope of Mary, the Pope we must follow, whom we must love, whom

we must support. We ourselves must imitate, imitate his faith, imitate his dedication, imitate his love for Mary, his love and his dedication for the Church. Follow him, dear friends, because he will have formidable enemies. If Saint John Paul II fought and won the battle against the Soviet communist antichrist, this pope will have to fight against the global antichrist. There is a humanity that has placed itself in the place of God. It will be a terrible battle that he must endure until he gives his life, and we as a church must accompany him, we must walk in his footsteps. We must relive, so to speak, this procession of the secret of Fatima, with which the Church ascends to the top of Calvary. And so, dear friends, this is what I wanted to tell you today that is very close to my heart, and that is the understanding that the curtain has closed on the first phase, a new curtain has opened, dear friends, and this new curtain is full of light and also full of blood. The blood of the martyrs is the phase that will lead humanity to a radical renewal. It is the phase in which the Madonna will exercise her lordship over the world. It is the phase in which the new world without God will collapse disastrously. It is the phase in which everyone will be called to decide which side to be on, whether with Christ or with the rebel angel. It will be the moment when humanity will be called to recognize Mary as mother, as the morning star, as the anchor of salvation, as the refuge of sinners, of the desperate and the hopeless, those who have not lost all hope of salvation. Look, friends, this was the passage of these days. Ah, we must be happy about this. The time of secrets will naturally come because there is the Pope of secrets, there is the Pope of the Great Battle, there is the Pope who will fight, will struggle, will lead the Church in the greatest battle of its history. So we, dear friends, let us place ourselves in this perspective. Let us renew ourselves, strengthen ourselves, root ourselves in faith, make a radical, irreversible choice, and no longer keep one foot in two stirrups. We come out of the mud in which we find ourselves, we love, we come out of lukewarmness, we come out of the dark key, we enter into the light, dear friends, with Christ, with Mary, with the Pope and with all those, dear friends who, how to say, eh know that the victory belongs to the one who is love and that the victory will indeed be of love, truth, and peace. In this light, dear friends, in this light, dear friends, let us continue our jubilee and it is in this light that we must, how to say, actively attend to our sanctification and prepare for our testimony.