

Our Lady of Three Fontane – The Messages Part -1

....Mary, Mother of God, shows us the means of salvation: "'You persecute me, return holy, heavenly Court on Earth, where the three white Points of peace and unity of love reign: the Eucharist, the Immaculate Mother of the Church, and the Pope Peter, the Holiness of the Father'. It is the Church of redemption and sanctification, the Church of Jesus Christ the beloved Son, whom I gave to you by putting him on the cross, and precisely from the cross he handed humanity over to me and I was handed over to humanity, to assist it and guide it on the path of truth to live the divine life.".....

One night, Bruno had a very detailed dream:

Suddenly I find myself with the Virgin of the Revelation, miraculously transported by her into a large auditorium. All the seats were occupied by elderly people with white beards, who were shouting as loudly as they could. They were arguing among themselves and yelling at each other: 'I have the truth! I have the doctrine!' They were all agitated and red in the face, and they were about to come to blows, throwing themselves at one another. The Virgin of the Revelation, with a most sweet and beautiful appearance, says to me: 'See, my son, the world, where everyone believes they have the light and the doctrine of the truth of salvation and peace, and they wage war on each other! Now, pay attention and watch'. I turn toward the direction the Virgin indicates to me, and I see an old man with a long white beard, but with a youthful appearance, who places himself in front of all those old men who were arguing with one another. He held in his hands a white stone shaped like a tablet with the words written on it: 'Doctrine — Truth'. At this point, the Virgin of the Revelation says to me: 'It is Peter! It is the Church,' one, holy! It is the Church that from Catholic and apostolic Rome shows the doctrine and the truth to the world, Christ the light, and gives the light of doctrine for humanity'. The old man, with a loud and firm voice, commands silence from all those agitated people, inciters of peoples, and says to them: 'Silence, brothers, listen to me. The doctrine of truth for salvation, here it is!' He raises the stone and shouts: 'Jesus Christ born of Mary immaculate in the immaculate conception. The cornerstone, here it is!' and he waves, before the eyes of that assembly of disputants, the stone he holds in his hand. Then all the old men leave their seats, frantic and agitated, and throw themselves at Peter, who holds the stone raised, clearly visible. In the collision, the stone falls to the ground and shatters into hundreds of fragments. The old men, continuing to push one another, with difficulty each gather a small piece of stone, which they hold tightly to their chests. Everyone does the same thing, jealous of one another. The Virgin of the Revelation, our Mother, turns toward me and with a sorrowful voice says to me: 'See, my son, see what the world is doing? It steals, tears, and breaks the Church because it wants to live a false freedom and does not want to live, by rejecting it, the true doctrine of truth and freedom for salvation and peace, choosing instead every form of false doctrine. Watch and listen to what Peter says'. His loud, firm, and resolute voice resembles thunder. He says: 'Brothers, listen to me. I ask you a decisive question and you answer me with sincerity. Which of you has the truth?' All the old men, standing up, raise their fists. Some with the left hand, some with the right hand, they hold a small piece of stone of various sizes and shapes and shout: 'I have the truth. I have the doctrine. I... I... I...,' Peter, once again, commands silence with strength and authority and shouts loudly: 'Listen to me, brothers, here is the truth! Here is the doctrine!' and he raises the stone intact, brilliant with a wonderful light, and he shows it to the old men who, with wide eyes, let out an 'Ah! Ah! Ah!' of fear that resounds like an echo. 'You — the old man continues — have stolen, broken, and made

your own the truth and the doctrine of Jesus Christ, the Lord of Heaven and Earth. But I, Peter, say to you: here is the truth, here is the doctrine! You have only a small piece of stone and not the truth! You do not have salvation! Come! Leave that small piece of stone and accept the stone, the Church of Christ, the Church founded upon Peter, and you will have Life. United we will bring true peace to the world, and the world will welcome the Author of peace and love'».

After this, it was the Virgin who explained to him the operational meaning of this vision:

You will find a catechetical work of ardent souls who will learn and bring, by living it, the doctrine of truth. They will be like the shepherd's dogs placed to guard the sheepfold, so that wolves do not enter the fold and the sheep who by grace are inside do not leave, and those who have left may return repentant, by the grace of God my Son, to live the Church. Just as I kept myself well hidden in the love of the Father, for the love of the Word my Son and with the love of the Holy Spirit, so must you be, to make me known to souls when it is given to you to do so. The world must know me so that it may know the Word and be saved; not because I am salvation, but I am the gate of the knowledge of salvation.

Catholicism, in his inspired definition, is not a religion, but the doctrine of salvation of Jesus Christ». Hence the clear stance, which today may turn out to be politically (or rather, ecclesiastically) 'incorrect', regarding a misunderstood ecumenism. "I cannot accept the idea that all religions lead to redemption, but that they are all a sign that man cannot do without it, because he feels within himself that he is missing something. Well, this something, which is Someone, Jesus Christ the Word of God, he explained. And he went further: The union of all religions means recognizing all religions as good, but unity of religions means accepting a single Creed and living in the one, holy, catholic, apostolic Church, with its seat in Rome, which took the place of Jerusalem. Here is salvation.

With an observation that may seem self-evident, he maintained in fact: All religions, they say, give salvation. But then, I say, why did Jesus come, if so many religions already existed and if after so many centuries they still exist? Jesus says: 'He who believes in me will be saved'; not he who believes in his own religion, but in his doctrine.

And indeed, it is not easy to answer a rhetorical question he often posed: If Protestants are also saved, why did the Virgin come to call me and tell me to return to the Holy Fold, when she could have very well left me where I was, among the Adventists?.....

I am the way, the truth, and the life' and founded the Church upon the apostles, and it is holy, the only means of salvation.

On the other hand, Cornacchiola did nothing but repeat the concepts he had heard dozens of times from the Virgin of the Revelation, as summarized, for example, in the message of January 1, 1985: «The Church was founded to save through active and obedient faith: love it and live it with love! Those who are outside and hate are not saved; those who are inside and love receive help for salvation! Remember that the Church founded by my Son — who is God, and do not forget it — is the means for salvation, and it is not anthropological: it does not change, not even with the time that transforms and consumes. The Church is and remains the way of salvation: either it is accepted as it is, or it is not accepted. One cannot make, within the Church, one's own church. Either inside, and living it; or outside, and fighting it! The Kingdom of God which is in the Church is a union of love

and charity! Know, children, that charity is not God, but God is charity. Thus charity is not the Church, but the Church is charity, because it is divine! Pray and do penance in fulfilling your duty with humility and simplicity. I repeat it so that you may obey: and you will be united in love and in true and holy peace!

A dialogue in the spirit between him and Christ, which takes place on January 9, 1986, is clarifying: «Lord, you guide every man on the path of righteousness and leave the freedom of choice to listen to you or not. This is freedom of conscience, but today men have placed all religions on the same level, meaning that they all lead to you and everyone is saved by you. I ask myself a question: why did you become man? 'To give you salvation!' And why did you give us salvation? 'Because those who accept it will be saved!' Then is it not that those who do not accept you are also saved? 'Certainly, they can be saved if in spirit and morally they want to be saved: grace is given to everyone, but not everyone accepts grace.'.....

Sometimes the words of Our Lady reach points of dramatic intensity that could even seem excessive. In reality, she herself explains:

I tell you that it really is so: your situation is dramatic, deleterious for souls! Follow the Church of my Son, because it will never lose the strength of truth, of salvation, even if men try to demolish it and weaken it of its divine strength: they will not succeed, the stubborn ones!

And again:

Children, listen to the Church, the visible authority, and with humble obedience serve it in the truth! Against it, Satan can do nothing, because it is divine; but against the souls who live in it he can do much; indeed, he will present evil under a moral, religious, political, and social guise! Families will be struck, especially by dragging them into indifferentism and unbelief; or into an exaggerated form of devotional piety bordering on idolatry! This is the evil of the times in which you live, my children dear to our Heart! It is the widespread evil of every evil of the past gathered together in the time present! You have the terrible responsibility to choose: either God or the world with all its deceitful aims!

Words that are increasingly heartfelt: My son, they still do not listen to what I told you in the past! I, out of mercy, call everyone to conversion, but out of justice I must let go of my Son's hand: let justice indeed be fulfilled! My dear children: you think only of outward appearance, of the physical body, and you devote yourselves only to corporal works! I repeat it: you think of the body and of satisfying your senses, depraving them to the external spirit; you do not want to think about it and you forget spirituality! Forward, children, to the true revolution: change your life, be converted! This is what Jesus my Son asks! Demonstrate to the pagan and heretical world, demonstrate to the world of false freedoms and false pleasures, that you are true followers of my Son! Be true Christians, not only in material or physical works, which are acts to be praised, but especially in the awareness of the truth of the faith.

A cry of alarm that knows the danger well: Keep good watch, my children, because Satan has been left free to act against you and put you to the test: especially in faith, hope, and charity; because he,

before "falling into the hell of torments, possessed these gifts along with all the angels, received by grace and not by merit; having to merit them, they rebelled against the plans of God the Father, denying the Son, the Word of the Father, and alienating from themselves the action of the Holy Spirit! Pay attention, my children, because the enemy The enemy of grace for salvation will use every means of persuasion against you! Certainly, these are always means permitted by the mercy of God: such means have been placed at his disposal for the last times, and they are both ideological and theological. My children, the threat is grave! Destructive permissiveness comes from both sides, from the East as well as from the West, spreading throughout the whole world with its evils in every form and kind, overflowing with infernal force to deceive every living soul on Earth!

Against this diabolical assault, Mary knows how it can be opposed:

"Satan has every means to make you lose your way; and he knows the final means he can use and cause you to use: the tongue that slanders, the tongue that never stops and does great harm. Love is always the means that conquers everything. That is why I insist on telling you: 'Love one another!' I repeat: 'Love one another!' even if on your journey you encounter crosses and thorns. Accept these sufferings and hardships, offer them up, and you will have the joy of living in the glory of the Father, because you will be true children; of living in the glory of the Son, because you will be true brothers; and of living in the glory of the Holy Spirit, because you will be true friends of God, One and Triune, with me as your true Mother."

These are words that would be better understood in the post-conciliar climate, when a wind of crisis would lead tens of thousands of consecrated men and women to abandon the priesthood and the religious life.

In a text found among Cornacchiola's papers, undated but probably from the early 1970s, one reads his explanation of the five attributes of the clergy, which is something of a synthesis of various inspirations he had received:

1. **The characteristic of priestly purity** is easily understood: "Blessed are the pure in heart, for they shall see God," says Jesus. How much more, then, must priests—who are to be the forerunners of purity—teach and lead the lambs to practice purity?
2. **The characteristic of holiness** is intrinsic, even in the etymological sense, to the dignity borne by the priest. *Sanctus* comes from the Latin verb *sancire* and designates one who is sacred and consecrates, who leads to salvation, who lives according to God's law and His commandments.
3. **The characteristic of fidelity** is constantly emphasized in Sacred Scripture, both for the faithful and—even more so—for priests. The priest's commitment to be faithful derives from the fact that he has been chosen by Jesus.
4. **The characteristic of unity** is an indispensable element for attaining salvation. It is the unity willed by God Himself, who is One and Triune. Priests were called, like the first ones—the Twelve whom Jesus chose—forming a priestly community with Peter at its head, the visible authority.

5. **The characteristic of being a living clergy** means, for priests, giving life to their mission, living not for themselves but for the Lord and for their brothers. This characteristic is clearly expressed in the Second Vatican Council.

The need to "understand the Council in the light of truth" was recalled by the Virgin in the message of February 23, 1982, in which she emphasized:

"The stubborn atheist must regain faith, believe in God, love the Church, and live according to the truth of the doctrine of salvation. To do this, let him allow himself to be instructed in the faith; with humility let him listen and reflect. Let him give himself to Jesus Christ, the Word of the Father, my Son, the Redeemer and Savior of all who accept Him! Let the heretic and the schismatic abandon error, which is a sin against the Holy Spirit. Let them remove heresy from their hearts, that infernal instrument of proud destruction. Let them enter the path of truth in order to obtain the living life found in the Church founded by my Son, which came forth, as His Bride, from His wounded side to open the door of salvation to all!"

But a particular warning is reserved for priests. In the message of January 10, 1988, Mary presents a very severe discourse of Jesus:

"You are trampling upon my sheep and leading them toward perdition! I entrusted them to you so that you would guide them, care for them, and save them from ravenous wolves dressed as sheep, as I already warned you in my teachings. Why do you no longer make my doctrine known? Why do you lead my little sheep where there is only dry grass and deadly thickets? Why do you give them unhealthy water to drink? I came to bring a doctrine—the doctrine of salvation. I did not come to leave you as I found you, but I instructed you, converted you, and sent you to instruct others so that they too might be converted—those for whom my law was no longer their law. I saved you so that you might save the whole world! This is the inheritance that I entrusted to you as your inheritance: the inheritance, the doctrine to be handed on to every creature—not for you to adopt their ways and leave them as they are, or to approve of them as they are and for what they are!"

If that had been the right way, well... I would already have followed it myself and shown it to you. Instead, I was put to death precisely because my doctrine was not their doctrine, my truth was not their truth. Indeed, when I sent you to preach it, I told you that whoever listens, whoever believes, whoever receives grace through Baptism and practices this doctrine of mine—which is one, pure, holy, and unique—and obeys you, then, as I told you, shall be saved! You remember this, do you not? But what have you done? You have closed your mouths and shut the ears of my people! This is because you do not speak to my people, so that they become deaf and do not even hear my call! You have closed the door of my Church, the gentle Fold that I founded and entrusted to you! You have closed it so that neither you nor my people may enter. You have closed your hearts and theirs, so that they may no longer love!"

As early as 1958, the Virgin had pleaded:

"Do not take off your priestly garment. Obey, all of you: the habit is a reminder, a heavenly sign."

In 1982 she spoke forcefully on this subject, asking Cornacchiola to tell the priests (and this caused him a great deal of trouble!) who recklessly go about without any priestly signs: not only

do they live in doubt regarding the faith, but they also attract others to abandon the faith through their bad example! All around them there is silence. Not only do they hear slanderous criticisms directed against them, but often they themselves provide the reasons for being attacked. The Holy Spirit—who helps level mountains and hills and straighten crooked paths—they have shut away in the attics of their foolishness and in the cellars of their ignorance! This is what it means that they are full of sweet wine: they have become drunk on the world and on the false worldly modernism spreading through their deformed spirits! Let them be and live as priests, as my Son has ordained, for they must not only represent and live the priesthood, but be Jesus the Priest in their true mission! You have embraced the priesthood: live it and make it live! It is a true calling to grace so as to distribute grace! It is a heavy responsibility, but grace is never lacking and comes to your aid, supplying what you are unable to bear in carrying the yoke!"

It is particularly to the virtue of obedience that Our Lady directs the attention of priests:

"Remember, my children: my Son established a true visible authority in Peter through his chosen successors. You, my beloved sons, must listen to it and obey the Holy Father, chosen, guided, enlightened, and protected from on high! He is the true instrument of recall, a means of salvation! I am always close to the Holy Father. It is I who urge him on; and likewise all those who are invested with authority—which comes from on high for the salvation of souls—who are united in heart and will with the Holy Father. These will be the true instruments of salvation, peace, and the redemption of souls!"

In the ecstasy of April 28, 1986, Cornacchiola finds himself in St. Peter's Square with the Virgin, who shows him those who obeyed the voice of God in Jesus Christ through the Pope, who is the voice of the Church, a living voice in the eternally living Church. Everyone in glory, shouting hosannas; and those who did not obey, in sad and melancholic darkness. ***'See, my son,' the Virgin says to me, 'even if the one who gives an order seems to you to be wrong, you are bound to obey, unless this order affects faith, morals, and charity. Then, no!''***

You lack that strength of faith and love needed to bring to fruition the seeds of life, grace, and faith given to you at baptism. There is no fruition because there is a lack of cooperation in saving souls. "Some of you, my children, are giving material form to the spiritual, and the carnal-satanic world has entered into many of you, for it has disguised itself as light, and you have not seen that it is an angel of darkness.

"I must rebuke and call to account many of you who have collaborated with this deadly, satanic evil, having caused the flock to lose the power of grace in their hearts.

My sons, the priests, love souls by giving them the bread of life, the Eucharist; feed them with this heavenly food that Christ, the Word, Jesus the Lord, my Son, gave Himself as food for souls. Feed them the doctrine that Jesus, the Word of the Father, my Son, has given you: He died to redeem you from sin; He became, for you, the atonement for original sin by giving Himself and consecrating you, precisely to make known the doctrine of salvation, which, I repeat, is one and only in His Church.

Act as He has taught you in His doctrine to walk the path of truth, working spiritually for the salvation and holiness of souls. Do not believe, my children, in religious freedom within religions. Such freedom does not lead to love for God, His commandments, and His laws of love.

Now I say: every action devoid of love for God, His commandments, and His laws is a diabolical act that seeks to shatter the unity of faith in the Church of My Son, the only salvation for humanity, as written by the Holy Spirit.

"Satan circles around you with political, hegemonic, and destructive cunning, using heretical and

pagan religions, precisely to drag the doctrine of salvation through the mud—and you, my clergy, who are constituted in the Church, the Mystical Body of my Son. If you continue down this path, you will no longer believe in eternal life, and you will cast that evil mud upon the Eucharist, upon myself—the Immaculate One and Mother of God—and upon the Holiness of the Father. My Son appointed him as his vicar on Earth. Respect, love, and obedience in doctrinal truth.

The world will enter into another war, even more ruthless than the previous ones; the Eternal Rock will be struck even more severely throughout the ages, for it is the refuge of the saints chosen by God, who live in His throne of love.

My children, I repeat this to you once more: wear the cassock and the habit that distinguish you in your consecration and acceptance of a life completely given to my Son. This consecration and self-giving are exclusively dedicated to your own salvation—if you live them—and to the salvation of the souls entrusted to you as shepherds who guide and nourish God’s flock.

Take care of yourselves, for the excuse that modern life offers you—that it helps you grow in faith—is a false attitude and action; for not only are you losing your own salvation, but you are doing everything possible to cause the loss of the priestly and religious vocations consecrated to Me. By doing so, you are leading souls toward evil, feeding them a false religious and moral freedom while forgetting to give the flock the true love of God, which is God Himself—true freedom and true love.

My children, know this: the devil either does everything in his power to prevent people from believing that he exists, or he presents himself as a slave to eternal love, portraying God as evil and himself, the evil one, as good—convincing people that he is not the evil one, but that God is the evil and jealous one; and he depicts and presents God in a dishonest light. Be careful, then! Pray and practice the doctrine of truth to flee from him and not listen to him; and pray that Heaven will help you defeat him with the sword of doctrinal truth. Jesus, my Son, has defeated him. And he can no longer reign or establish a kingdom of his own, as he had decided; but he has been subjected to the power of God, even as the Lord grants him freedom in his actions, which are limited and cannot go beyond your strength, beyond the will of God. Do not reject the ancient holy things! And do not provoke schisms! But work and pray for unity, not for mere union! Remember, my children, that loving everyone does not mean doing what others do—those who live in error, idolatry, and heresy. These things must be rejected so as not to fall under God’s judgment, for one day you will all be judged. Many have lost this concept of truth and do not realize that they are walking—and leading you to walk—on the false path, far from the essential tenets of the doctrine.

The Virgin continues to speak to me: “Many of my sons who are priests have lost the dignity of the priesthood; they no longer live in honesty and love; they no longer teach catechism to instruct souls: where does existence come from?

Why is there an end to everything? Why do people die? My dear children, make it clear that people have a soul to be saved, and that the soul will live on eternally. Do not forget the four simplest things—which you call “the Last Things”—and teach them to others: what death is, what judgment is, what hell is, what heaven is, and what eternity will be like. My Son, the Word of God—who is truth and life—has made these things known to you, but many of you, Whether out of philosophy or false science, they deny the truth and do not make it known to souls thirsting for truth, who go in search of the water of grace but encounter poisonous waters that do not quench their thirst but kill their souls.

You bear this responsibility, my children!

Hell exists! It is not willed by God! It is a place of condemnation for those who live in the madness of existing without eternity and do not live in the eternity that is Father, not master. Do not deny the

evidence! The eternal Kingdom exists! It is the Kingdom that man lost and that man must reconquer; and you, my dear children, know how, where, and when. How: by observing the law of love, avoiding the law of justice. Where: in the true Church founded by Jesus, the Eternal Word, upon the rock—Peter—and the apostles. When: Jesus became man for you, and you must become Jesus to save yourselves and save souls. I have been His Mother from all eternity; and I will be a Mother to you as well if you obey His decrees of doctrine and His sacraments, which many of you now keep too hidden—whether out of selfishness, neglect, or malice—in order to lead people down a path, mistakenly believed to be true, of errors, heresies, and chimerical illusions of human salvation.

We need unity in love; we need unity in doctrine; we need unity in thought and action! And it is this unity that you lack, causing you to act blindly as guides of the blind. Remember, the Word says that a blind guide and a blind follower will both fall into the ditch—and that ditch is perdition, hell. Do not change the law of the Spirit, of the spiritual life! Many They have devised human laws that have no value for the salvation of humanity, because they are merely philosophical arguments; and there are many such laws that pass for doctrines of truth and salvation, yet are not. The law of the Triune God—Creator, Savior, Sanctifier—is the truth that God made man has given us, and which man, mad with pride, arrogance, and presumption, denies. He denies the truth and acts with everything focused on the Earth, denying the means to avoid sin and reach Heaven.

My sons, the priests, know this: souls do not live solely for the Earth or with a view to it. Today, the Earth, after the Fall, continues ravenously to devour souls because of the fallen angels, who fell due to pride and a lack of love for God, their Creator. Souls—always remember this—live eternally and possess what the fallen angels cannot obtain because they are spirits: eternal life, or repentance, or conversion. This is what the fallen angels cannot obtain.

“In you, my dear children, may the path to salvation be whole; may your faith be whole; may your religious morality be whole. This is why the Word, God made man, born of me, the Mother of God, has given the Church the means of salvation—which constitute a great doctrinal heritage—so that, through the Church, people may come to know life, the truth, and the path they must follow to love God and their neighbor, to serve God as He has established, and not as people believe they are serving Him by hating their neighbor.”

My children, do not forget that humanity needs to be saved, and you have taken on the spirit of my Son to pass on the doctrine of salvation that He left you, so that you may always live the truth of salvation for God, in God, and with God.

Mankind, through an act of pride, has abandoned all of this; but God, who loves those of good will, has always been close to His creatures through acts of love and mercy, and continues to call them back constantly, in every way and manner; and mankind must not forget eternal justice. Remember, I repeat: God did not create hell, but the devil cast himself into a place that you call hell. It is a place of condemnation, and Satan, with his very spirit of pride, tempts man and leads him to the place he has prepared to live far from true life—which is the glory and honor of the one and triune God. This is what God willed and accomplished through my Son, the Word of God: the death that overcomes death, giving life to those who die with him, and to those who live with him the life acquired to grant the eternity of love.

My sons, the priests: whoever believes in the one and triune God—Creator, Savior, Sanctifier—believes that there is only one life, one doctrine, and one salvation. Believe in Christ, my Son, who chose twelve men whom He called apostles, selecting one of them as the rock, and upon this rock—Peter—He founded His Church, the true path to truth, to bestow life through you. If you do not believe, and because of your fault others will not believe, you will spend all eternity in that hell that exists and is real.

How many, before the Word became flesh, attempted to establish chimerical churches, which have brought no good to humanity but only continual evil, because they are merely places of materialistic gatherings; and how many—after the coming of the Word, God my Son, who, in view of His coming through me, had already created me in salvation so that I might bring God made man, who is salvation—have built their heretical, false, idolatrous churches, that is, groups gathered together, led by the spirit of evil! Many religions have been invented and are passed off as spiritual religions, whereas they are fabricated and have a materialistic, atheistic, philosophical foundation. They are extinguished lights that illuminate no path, much less the way of salvation, but lead people to live according to the ways of the world and for the world.

“How many do not believe in the One awaited by the nations, who came according to the plans of the divine economy, as foretold by the prophets and the holy fathers. And they have lost everything! Everything that God had given them to receive the Messiah—that is, the faith to receive grace—and they have lost grace and, with it, salvation. God, my dear children, has not only given you the true faith, but with it the Church, the only way of salvation, which you, catechistically speaking, have identified, and which is a reality: one, holy, catholic, and apostolic, with Peter as the Roman Pontiff. “Obey the truth, obey the Church, my children, and you will be taken up into Heaven, the eternal Kingdom of glory and love, so that at the Resurrection you may live in divine glory.” for all eternity, just as the Father, the Son, and the Holy Spirit have ordained throughout the entire cosmos. Pray and love by living out God’s love—holy charity in the holiness of love.

I find myself sitting on the bed, and the alarm goes off. It’s 2:30 a.m. I say to myself: “Just look at the dream I just had!” I hear the Virgin telling me: “It is reality. Write it down, meditate on it, and submit it to the proper authorities.” I weep for several days because what the Virgin told me pains me, causes me sorrow, and makes me suffer greatly. I pray, I love, and I forgive.

...of Christ in obedience and love to the three points of faith, light, and charity: the Eucharist, the Immaculate Conception, and the Vicar of Christ, successor of Peter.

My children, salvation is not reuniting all religions to make a heap of heresies and errors out of them, but converting yourselves for the unity of love and faith. One cannot form a church, because the Church is already formed to welcome the penitent who is in error and heresy. Men must live the Church, and not the Church live off them. Men must be persuaded of the truth. If you hesitate, or strip yourselves, or are no longer in the odor of sanctity as priests, and have lost the substance of doctrine, no one will listen to you anymore; instead, abandoning the Church, they go into assembly halls of heretical, idolatrous huts. Pay attention to false hearts; pray and teach the truth to convert them and save them from satanic, worldly, or carnal clutches, bringing them into the way of truth to obtain the life given by Christ, who with humility and patience prayed to the Father while on the cross so that, if they ask for forgiveness, He may forgive them by virtue of His Blood.