

Messages of Our Lady OF Revelation Three Fontane Part 2

In the year following the close of the Second Vatican Council, Cornacchiola in fact had several prophetic dreams concerning the need to keep the helm of the Church firmly in hand. He notes on April 7, 1966:

I have seen John XXIII several times in dreams. This time I saw him dressed as a mason, with a trowel in one hand and a shovel—that is, a spade—in the other, trying to help others build a reinforcing wall for St. Peter's Church. He said to me: "You see, my son, the Pope works like everyone else in the great reconstruction. You too must always work and live with me, and you will see what part you will have in the reconstruction." Then we saw St. Peter's Basilica with its entire façade in ruins; we looked at it and wept." And on the following August 1: "I found myself in front of the church known as the Holy Stairs, in the adjoining square where the obelisk stands. A kind of hall had been set up there, and bishops, cardinals, and prominent people of every rank and profession were present. They called me to say a few words, and they commanded me to do so out of obedience. Ignoring critical voices, an enthusiastic bishop urged me onto the podium. I spoke and wept. Suddenly, the entire façade of the church collapsed upon many bishops, cardinals, and others. A poor man named Francis came up to me and said: 'You see, what is happening is what happened in my own time. When you are called, speak.' Everything collapsed and buried many bishops, whom I rescued with the help of the Arditi who were present.

In the symbolism of the vision, on November 12, 1986, Our Lady shows him another, decidedly terrifying scene (which brings to mind the third secret of Fatima):

She takes me to a place unknown to me and I find myself in a large square; and she shows me something that I still have before my eyes, vivid, and it pains me: 'Look what they are doing to my children, to those who remain faithful to the faith and to the Church of my Son, in the great persecution for a true purification!' I look and see many priests with their cassocks, and men and women religious with their habits and religious garments of every form and color: all in a line, and executioners are pushing and dragging them one at a time onto a wooden platform. They made them kneel and asked them: 'Throw away the habit.' At the answer 'NO!' they took their head and placed it on a block, and they were decapitated by the executioner who had an axe. The blood splattered everywhere and those who were waiting for the same martyrdom shouted: 'These are the souls who cry out from beneath the altar of God!' The killers and those who witnessed such slaughter shouted: 'Long live atheism! Finally we have freed ourselves from the garments and vows that held us slave, making us believe in the existence of God; and here we are, finally free'.

The More recent Appeals

Between 1999 and 2000, more than half a century after the first apparition and as Cornacchiola was nearing the end of his life (he would die on June 22, 2001), three important messages were entrusted to him by the Virgin of the Revelation, closely connected to the first one of April 12, 1947.

In particular, the message from early 1999 is fundamental for understanding the relevance today of the words spoken so many years earlier by Our Lady. But the other messages from August 1999 and March 2000 also offer illuminating insights into the history of our time. It is therefore worthwhile to present them in their entirety.

January 4, 1999

On the night of December 31, I woke up at 11:30 p.m., and the Virgin Mary invited me to take the message, saying to me: “Take the

message of April 12, 1947, which I had you write down in 1960. Read it, and transcribe whatever strikes you most so that you may highlight it.” I got up, took the message, and read it. I am

There are five points that strike me more than any others. I’ll write them down. Then I’ll go back to sleep. It’s January 1, 1999. The alarm goes off at three, and I get up. I hear the Virgin telling me: “Write down what I have told you.” It’s not a vision, but I feel her speaking to me from within. She speaks to me with maternal love, full of care and mercy. She says to me:

“My son, I know your pain, but I also know your desire for good and your fervor regarding the salvation of souls. Salvation comes from Jesus, my Son, the Word of the Father, and it does not change in either form or substance. To enter into grace, baptism is required, and to live out baptism, one needs knowledge of the doctrine of the truth of salvation. And this happens only in the Church, founded by my Son—not the word of a man or the foundation of a man establishing a new religion, but the Word of God, God made man to bring the doctrine of salvation to humankind. I repeat once more: the saying of the saints, from the apostles onward, remains true—they have always taught that ‘without the Church there is no salvation,’ and outside of her it is difficult to live and to accept the Triune God.

“One cannot live in the Father—who created through and for the Son, the Word, who saved you, and through the Holy Spirit who formed you—except through the Church, which is one, holy, Roman, Catholic, and apostolic, with all the sacraments and the means of grace. I, your Mother, for your rebirth into grace, say to you: Believe, love, and live the Church! Remember that the Church has no flaws, the Church has no errors, the Church does not sin, does not err because she is divine. It is men, in their human nature, who err. My son, reread the message I gave you and the notes you took, and write down the first words concerning what would happen through men—even those chosen as shepherds and guides of the holy flock, the heavenly court on Earth.

1. Where is charity? What are the fruits of love? They are hard, calloused, throughout the ages; especially the shepherds of the flock who do not fulfill their duty. Too much of the world has entered their souls, causing scandal to the flock and leading it astray from the way, the truth, and the life.

The coming year, 1999, will be a year of tribulation and sorrow, for the Earth and its elements have been polluted through man’s fault. Remember that I told you, “Science will deny God” and what He is doing. Thus, my children have polluted the source of life for the spiritual soul.

2. The entire Church will undergo a tremendous trial to purge the flesh that has infiltrated the ranks of the clergy, especially among the Orders of Poverty: a moral trial, a spiritual trial, for the time indicated in the heavenly books.

This evil will infiltrate hearts, especially the hearts of my sons, the priests. [Those who profess it] are few in number but fierce, and they do everything they can to discredit the three cornerstones of salvation, of which I have already spoken to you: the Eucharist, the Immaculate Conception, and the Holiness of the Father, which are the foundation of the doctrine of salvation. There is a superficiality in devotion, focused solely on material interests.

That is why love is lacking—the love of living as Christ taught the apostles, the foundation of truth. That is why [my priestly sons] are falling away, because they are caught up in pride. They think they are wise enough to know everything, yet they know nothing, because they speak of things they should keep silent about, and they do not speak of the salvation of souls.

My little children, you have reached a crucial juncture: you speak of all religions and stray from the path, because you speak ill of the doctrine of the salvation of souls. That is why they are perishing! But I have been sent by the Trinity to help you save souls.

3. Priests and the faithful will face a dangerous turning point in the world of the lost, which will launch an assault by any means necessary: false ideologies and theologies!

A punishment will come upon you suddenly from the east. These people will be given the power to persuade others that they are gods and that they can subjugate those they call 'infidels.' This will happen very soon.

But the year 1999—the year of sorrows and of the enemy's assaults, strengthened by those who have the power to exorcise. They could have done so to ward off this evil, but they did not; and souls are overwhelmed by the evil of many of those you protect, because you prepare souls for perdition and not for salvation, because you do not impart the truth, but rather false heretical and idolatrous doctrines, which deny the true faith in order to defend the false faiths that lead to perdition.

"Dear children, a Mother tells you this: examine your spirit; if there is evil within it, do everything possible to cast it out and drive it away." From you; if there is goodness, live it, always remembering that God is present within you, until the day of the particular judgment.

"That is why I say to you: think about the reality of the true life that awaits you in the future; and in the present, do everything you can to earn the merits needed to enter the narrow gate of eternal life. Have within you the courage of faith, the serenity of spirit to live in true peace and to give peace. This is achieved through true faith and true love.

Peace and love are not based on human life, but on the human being who lives out faith and love in order to live in love—true faith and true love—within the divine life.

And write down what I told you regarding the assault by the enemies, aided by those who are in the Church but are not for the Church because they do not live it.

4. *There will be days of sorrow and mourning. From the east, a powerful people—yet far from God—will launch a terrible attack and will despise the most holy and sacred things, when given the opportunity to do so.*

5. The world will enter into another war, even more ruthless than the previous ones; the Eternal Rock will be struck even more severely throughout the ages, for it is the refuge of the saints chosen by God, who live in His throne of love.

THE FUTURE

On the marble slabs of St. Peter's floor, right in front of the Altar of the Confession, Cornacchiola had identified "two figures representing the Church's adversaries: Islam and Russia." It was an image he continued to point out to everyone he accompanied on visits to the basilica, and which he also described to John Paul II in one of his vivid dreams: "I explain to him that the Church will be fought against both religiously and politically."

In fact, as early as April 12, 1947, the Virgin of the Revelation prophesied to him two events still lying wide open in the future:

"Hard times are coming for you, and before Russia converts and abandons the path of atheism, a terrible and severe persecution will break out.

There will be days of sorrow and mourning. From the east, a powerful people—yet far from God—will launch a terrible attack and will despise the holiest and most sacred things when they are given the opportunity to do so.

The first sentence, concerning **Russia**, immediately brings to mind the **Secret of Fatima**, with the request of Our Lady to consecrate Russia to her Immaculate Heart:

'If my requests are heeded, Russia will be converted, and there will be peace. Otherwise, she will spread her errors throughout the world, causing wars and persecutions against the Church. The good will be martyred, the Holy Father will have much to suffer, **and various nations will be annihilated.**' (to Lucia, July 13, 1917)

The second leads us to the present day, with the increasingly **frequent brutal actions of the Islamic State**, which threatens to expand enormously toward the West and to **destroy Christian communities.**

Cornacchiola's stern and inspired reflections are not directed indiscriminately against other religions and their followers; rather, **they condemn the extremism of those who exploit faith for political and ideological purposes. In particular, regarding Islamism, his criticism is aimed at those who adopt a fundamentalist interpretation of the Qur'an, inciting violence against those who think differently.**

This is documented in the poem *That Ill-Fated Ominous Dream*, written by Bruno at the beginning of 2000, which anticipated concerns that have become increasingly widespread in recent years:

"The dear Islamic fundamentalists are not Muhammad's Muslims.

They disguise themselves; they are diabolical, in Kosovo, Chechnya, India, I also mention East Timor, Sudan, and even Slavonia, Islam Fundamentalism reemerges, / after Lepanto and Vienna, now in a frenzy / of fanaticism, killing at first sight. / It's a fact this morning, / everyone is shouting: "Death to the Christians!" / A veritable bloodbath ensues! / The fundamentalists shout: "Marrani!" / "Long live Allah and Muhammad in Medina..." / Their hands were covered in blood!

Particularly striking was an experience the seer had on the night between December 31, 1984, and January 1, 1985, again on the border between dream and prophecy. The dramatic account:

I feel myself being transported (my whole body) to the center of Rome, specifically to Piazza Venezia. A large crowd had gathered there, shouting: "Revenge! Revenge! Terrible vengeance!"

There were **many dead in the square**, as well as in the adjacent squares and streets. A great deal of blood was flowing; but I also saw a **great deal of blood**—even while standing in Piazza Venezia—on the asphalt all over the world (because from Piazza Venezia I could see—internally or externally, I do not know—the whole world, all smeared with blood! Suddenly, all those people shouting **"Revenge, revenge, terrible revenge"** began to shout: **"Everyone to St. Peter's! Everyone to St. Peter's!"**; so I, too, amid the crowd, was pushed toward St. Peter's; and we made our way, all crammed together, down Corso Vittorio Emanuele, and everyone—like a chant of hatred and rage—continued to shout. 'Revenge!'"

Along with this cry, Bruno heard another word, shouted furiously: **Bezboznik, which in Russian, as he later discovered, means 'godless':** We arrive at Via della Conciliazione, and from a distance I see St. Peter's Basilica at the end of the avenue. I stand with my back against the wall of a building from which, back in 1950, I had seen St. Peter's from afar and Pope Pius XII proclaiming from the balcony the dogma of the Assumption of the Virgin Mary into Heaven. Then I pray for everyone, for all those people who were crying out, "Vengeance!" and were making their way toward the square. Suddenly I hear a voice saying to me (but it was not the voice of the Virgin): "Do not remain here; go into the square as well!" At that point I leave that place and head toward the square.

In the square, within the colonnade, were the Pope, cardinals, bishops, priests, and religious:

All of them were weeping. To my amazement, they were barefoot and, with a white handkerchief in their right hand, they were wiping away their tears. In their left hand they held ashes. I looked at them and felt great sorrow within myself, and I asked: "But why, Lord, all this? Why?"

Then I heard a voice cry out: "Everything! Great mourning! Pray that help may come from Heaven!" And this was the voice of the Virgin:

"Do penance! Pray! Penance!"

Then she repeated three times:

"Pray! Pray! Pray! Penance! Penance! Penance!"

They are weeping because they can no longer restrain or stem the evil that is spreading through the heart and spirit of humanity in the world! Humanity must return to the true God!"

Then she added: "To the holy God; and do not argue about which God!"

Then I heard another cry, even louder, saying: "I AM!" (This was no longer the voice of the Virgin.)

Then the Virgin began speaking again:

"Humanity must humble itself and obey the law of God, and not Seek another law that leads away from God! How should you act, King? My Church (and here his voice changes) is one: and you have created so many! My holy Church: and you have desecrated it! My Catholic Church: for all people of good will who accept and live the sacraments! My Apostolic Church: teach the way of truth, and you will have and give life and peace to the world! Obey, humble yourselves, do penance, and you will have peace!"

That vision returned on other occasions to torment the visionary. For example, on March 6, 1996, he wrote:

A terrible night—full of fear, macabre dreams, death, blood, blood—blood everywhere. When I saw blood in Piazza Venezia and blood throughout the world at St. Peter's.

And also on October 15, 1997:

Today I relived that dream in which the Virgin takes me to Piazza Venezia, and from there I saw the entire earthly world drenched in blood; then she takes me with the atheist crowd to St. Peter's, there on the church square were the Pope, cardinals, bishops, and priests, men and women religious, each holding a handkerchief in one hand and ashes in the other; they had ashes on their heads and were wiping away their tears with the handkerchiefs. So much suffering.

On July 21, 1998, "I dreamed that Muslims were surrounding the churches and locking the doors, and from the rooftops they were throwing gasoline and setting them on fire, with the faithful inside praying."and everything is also on fire." Further similar visions of violence inspired him, on February 17, 1999, to offer a reflection that foreshadowed the heated debates of our time:

But why don't those in positions of responsibility see the invasion of Islam into Europe? What is the purpose of these invasions? Do they no longer remember Lepanto? Or have they forgotten the siege of Vienna? Can't they see that this is a peaceful invasion when, in their Islamic countries, they kill those who declare themselves Christians or convert to Christ? Not only that, but they do not allow you to build churches or proselytize.

At dawn on February 10, 2000, another distressing dream:

I was with the entire Sacri family at St. Peter's to purchase the Jubilee indulgences. Suddenly we heard the rumble of a loud explosion, followed by shouts: "Death to the Christians!" A mob of barbarians was rushing into the basilica, killing anyone they came across. I shouted to the Sacri family: "Let's go out and form a human wall in front of the basilica." We went out onto the churchyard, knelt down with the Holy Rosary in our hands, and prayed to the Virgin Mary to come with Jesus to save us. The entire square was filled with the faithful, priests, and men and women religious. The faithful prayed with us. The women wore black or white head veils; all the priests present were in their clerical garb, and the men and women religious were each in their religious habits; in the churchyard, the bishops were on the left as you face the church, the cardinals on the right, and they were praying on their knees with their faces to the ground... suddenly the Virgin, present with us, said: 'Have faith; they will not prevail.' We were weeping from the Joy! The persecutors come out; they were about to pounce on us, but a host of angels surrounds us, and the evil ones drop their weapons to the ground. Frightened, many flee, while others kneel with us, saying, "Your faith is the true one; we believe." The cardinals and bishops rise and, holding a bucket full of water, baptize the pagans who were kneeling, and everyone shouts: "Long live Mary, Virgin of the Revelation, who has shown us Jesus, the Word who saved humanity." We continue to pray with the Virgin, and the bells of St. Peter's ring out in celebration as the Pope emerges.

March 2, 1970: What a terrible night I spent. A dream kept me in apprehension all night. The Pope surrounded by cardinals and bishops who were shouting at him, telling him revolutionary words: "We do not want to live an imposed life, but be free and practice religion according to our pleasure and local system."

The Pope shouted crying: "No, the cult of Christ is not possible with pagan cults, the Church has fought hard to 'To destroy 'atheism and idolatry.' The Pope is captured and thrown into a well.

March 27, 1977: "Deaths, prisons, floggings, and suffering—so many deaths, so much blood in the streets—all directed against Christians who believe in and love the three White Points: the Eucharist, the Immaculate Conception, and the Pope. Those who did not renounce these three Points were captured, made to suffer, and killed. I saw this in a dream, and it made a deep impression on me.

September 21, 1988: **"May what I dreamed never come true—it is too painful—and I hope that the Lord will not allow the Pope to deny every truth of the faith and set himself in God's place.**

How much pain I felt that night! My legs were paralyzed, and I could no longer move, because of the pain I felt at seeing the Church reduced to a heap of ruins.

January 1, 1990: The men of God—those called to save humanity—will encounter obstacles in fulfilling their duty; and they will not speak of God, of Jesus Christ, nor of the Holy Spirit. Nor will they be able to speak of me, who am the true Mother of God, the true Bride of God, the true Daughter of God. They will be prevented; and they will not be able to speak of the sacraments or the sacramentals. Those who speak of these things will be martyred—morally and physically—and will become true confessors of Jesus Christ,

In the ecstasy of April 28, 1986, Cornacchiola finds himself in St. Peter's Square with the Virgin, who shows him those who obeyed the voice of God in Jesus Christ through the Pope, who is the voice of the Church, a living voice in the eternally living Church. Everyone in glory, shouting hosannas; and those who did not obey, in sad and melancholic darkness. 'See, my son,' the Virgin says to me, 'even if the one who gives an order seems to you to be wrong, you are bound to obey, unless this order affects faith, morals, and charity. Then, no!'"