

Messages of Our Lady of Revelation Three Fontane Part 3

Sister Lucia's speech, articulated and dramatic:

Speak and make the message of the beautiful Madonna known publicly. Do not be afraid, as she herself tells me many times. This time, it is through me that you receive what she wants to say to the world. How many people do not receive forgiveness for their sins because they are not instructed in the knowledge of the living Word of God the Father, Jesus! When you speak, you will be persecuted: pay no attention to anything and continue with the work of the beautiful Mother. Everyone must ask forgiveness for the sins they have committed—laypeople, priests, nuns, and all living people.

On Earth for Heaven. Encourage, write, and advise with love! You see how much confusion Satan has managed to create in every spirit, and he is the one who now reigns in all the highest positions of authority and works undisturbed, using all his followers: doing according to his will, he brings all things to their end.

Especially—and they will not believe this—Satan will enter the leadership positions of the Church, seducing everyone with his vain-glorious ambitions, especially by removing devotion to the beautiful Mother and cooling the faith in everyone.

His power will be extended over those who, responsible for the well-being of peoples, will be driven, with powerful weapons, to destroy one another in a terrifying way. Write that, if they do not convert to the truth and do not destroy the weapons in order to make peace and love flourish in the world, like green grass and flowers that bear the fruit of life, they will be destroyed and perish; even more so will this fall upon those responsible.

These are times of disobedience and rebellion. Who obeys the Holiness of the Father? The heavenly authority? Everyone rebels: the cardinals against the Pope, the bishops against the cardinals, the priests against the bishops, and the faithful against the priests.

Satan, amid religious chaos and confusion, will triumph in the hearts, minds, and wills of everyone! Who awaits the return of Jesus Christ? Who still believes in the end of the world? Who invites people to do penance? Few are those who still remain faithful.

The temptations will be terrible. The world will live in such confusion that even the elect themselves will remain in doubt! There is no escape. Everyone will hear the sound of the trumpets of destruction, and everyone will experience terrible moments of war, destruction, and political, religious, and cultural chaos.

Everyone will suffer the disastrous consequences of Satan and perish. How many errors and how many heresies are spreading through every nation, every convent, and every state in which humanity finds itself.

Whoever loves life will lose it; whoever loves science will invent for death—and whoever loves danger will fall into it because of sin! Evangelizing souls does not mean placing upon them a yoke other than that of Christ or teaching them things that are not of Christ, but giving souls not snakes but their daily bread—that is, the Eucharist, the Word of truth, and the Gospel of light and love. What is needed is the individual apostolate, not a monopolized apostolate—that is, not an exclusive

monopoly, but work for the conversion of many souls. One must work among souls through the individual apostolate: whoever knows how to do so, without any prior authorization, must work; otherwise, they sin.

A few months earlier, coinciding with Paul VI's visit to Fatima for the fiftieth anniversary of the first apparition (May 13, 1967), Bruno had attended a screening of director Elio Piccon's film *Fatima, Hope of the World*, noting in his diary:

Many details match our own. I often think of Lucia, who has suffered greatly and still suffers, and I understand her because I am in the same position; and the film, if it is accurate, made me relive those moments of April 12, 1947, and the other apparitions I experienced afterward. At least Lucia is no longer subjected to moral persecution, but the boys and I are. It's a constant barrage. We suffer and offer ourselves continually, offering it to the Lord, united with you, Lucia.

On the tenth anniversary of the assassination attempt on John Paul II, with the Pope in Fatima to thank Our Lady for the protection granted to him (May 13, 1991),

Between the Portuguese apparitions and those at Tre Fontane, an atmosphere of communion in prayer and sacrifice took hold. Wojtyla had, in fact, asked Cardinal Andrzej Maria Deskur—a close friend since their seminary days—to go and pray to the Virgin of the Revelation at the same time he was celebrating Mass at Cova da Iria. There was anticipation throughout the Catholic world, as some had predicted that the third secret would be revealed. Cornacchiola commented in her diary: Lucia has not completed the message; to complete it, she must read the one from April 12, 1947, and the subsequent ones that I have unworthily received. It is a great responsibility to see and receive from Heaven edicts for the world that is perishing.

Since June 1948, she had written:

"The Virgin made me understand that the message of Fatima continues," Fontane writes.

The time has therefore come to examine this text in its entirety.

... consecrate yourselves to the Heart of a Mother who bleeds—always in a mystical sense—continually for you; praise the God who is among you; turn away from the things of the world: vain spectacles, obscene prints of every kind, falsehoods, and other evils, vanity, and spiritualism—things that the evil one will use to persecute God's creatures; Evil powers will work within your hearts, and Satan—released, by divine promise, for a period of time—will kindle the fire of protest among men, for the sanctification of the saints.

For the time indicated in the heavenly books, priests and the faithful will face a perilous turning point in the world of the lost, which will launch an all-out assault by any means necessary: false ideologies and theologies!

The call from both sides—the faithful and the unfaithful—will be based on evidence. We, the elect among you, with Christ as our captain, will fight for you.

Here are the enemy's weapons; reflect on them:

1. blasphemies; 2. sins of the flesh; 3. obscenities; 4. hunger; 5. diseases; 6. death; 7. confusion wrought by science; and any other means on their part, as well as other things you will see—these will cloud your pure senses of faith.

Here are the weapons that will make you strong and victorious:

1. faith; 2. fortitude; 3. love; 4. seriousness; 5. constancy in good deeds; 6. the Gospel; 7. gentleness; 8. truth; 9. purity. 10. honesty, 11. patience, 12. enduring all things, far from the world and its poisonous influences (alcohol, smoking, vanity). Ask to be holy, and do good; to sanctify yourselves, turn away from the world even while living in the world.....

Call me Mother, as you always do: I am indeed Mother, in the Mystery that will be revealed before the end.

What was, is, and will be the purpose of Christ's death? To appease the wrath of the Father's justice, to sprinkle His precious and pure Blood upon His creatures to fill them with love, so that they may love one another! And love conquers all! Divine love, the love of virtue!

Do not forget the Rosary, which contributes greatly to your sanctification; the Hail Marys, which you recite with faith and love, are like golden arrows that reach the Heart of Jesus! Christ is the salvation of the flesh, the original Adamic sin. The world will enter another war, more ruthless than the previous ones; the eternal Rock, which throughout the ages has been a refuge for the saints chosen by God, living in His throne of love, will be struck.

Satan's wrath cannot be contained; the Spirit of God withdraws from the Earth, the Church will be left a widow—behold the funeral cassock—and will be left at the mercy of the world. Children, become saints and sanctify yourselves even more; love one another deeply and always. The darkness of conscience and the increasing evil will testify to you that the moment of the final catastrophe has arrived; wrath will be unleashed across the entire Earth; Satanic freedom, once permitted, will wreak havoc everywhere. A time of despair and bewilderment will be upon you; unite in the love of God, and make one rule your guide: the living Gospel! Be strong in the truth of the Spirit; the Fold of Christ will be the salvation of all who wish to be saved. You will see men led by Satan to form a united front to combat all forms of religion; the Church of Christ will be hit the hardest, in order to purge it of the filth within: usurious business practices and politics, against Rome!

In the end, many will be converted through abundant prayers, a return to love among all, and powerful divine manifestations; these people will be permitted, for a time, to destroy everything and everyone; then the Lamb will reveal his eternal victory, and with the divine Powers, he will destroy evil with good, the flesh with the spirit, and hatred with love!...

The essence of Cornacchiola's initiatives has in fact always been the defense of 'right doctrine', which was under attack from several sides. A recurring dream of his photographs this visually:

One day Mary took me to Ostia by the seashore. There many Arditi (the members of the SACRI, Editor's Note) were gathered; they were all behind a wall, like those of military obstacle courses, three meters high, two meters wide, and twelve meters long, right at the edge of the shoreline, with a large inscription: 'Church salvation'. The Virgin maternally says to me: 'Call them and arrange them as I will tell you. Place yourselves with your right shoulder leaning against the wall, the others

with both hands on the left shoulder of the person backed against the wall, the rosary and the crucifix in your hands; sing and pray and await the destructive wave. You watch that everyone is in their place; call them, scold them, reproaching them so that they do not move from their place, that everything be done with charity'. I went from right to left and from left to right, to see that everything was in order as the Virgin had ordered. I called them, scolded them, and reproached them: 'Stand still, pray, and watch the sea through the open cracks. A huge wave will come, there is danger, we must hold the wall so that it does not collapse'. From afar the wave could already be seen advancing, the prayer became more intense: Our Father, Hail Mary, Glory be to the Father... I turn toward her to embrace her, she motions for me to help the Arditi; I run because the wave is approaching and I shout: 'Be strong, faith and love must not collapse, be strong!' Through a loophole I watch the sea advancing threateningly and the wave hits the partition-wall. Everything shakes, but remains standing; the waters pass over us and to the sides. Many find themselves outside the wall, to the right and to the left: the wave takes them and sucks them into the sea. 'Dear Mother — I cry out — why them?' 'My son, they wanted it because they voluntarily let themselves be carried away by the satanic wave!'

Hence the heartfelt appeal of the Virgin:

«This I say to my priest sons: by living as priests or religious you have renounced living the world, even while being in the world; you have renounced a comfortable and affluent life, you have accepted a life of renunciations and sacrifices; you have promised to live the counsels of Jesus, and he was the first to give you the good example of how to live them: thus you must live them, as my Son lived them in the perfection of the Father's will, in religious virtue, with the help of charity! You, my children, have accepted and worn the cassock and the religious habit to distinguish yourselves from the world: yet you let yourselves be distracted by so many vain, useless, and futile things, thinking very little about living the exercise of the life of perfection, that primitive religious perfection for salvation with Jesus, salvation of the souls who await the light and the salt from you, consecrated ones!

My children, I urge you to live the truth of the faith, the doctrine of salvation! Live by the holy sacraments, pointing the flock toward that salvation and those sacraments which are found in the true Church, which received them from the one and triune God—Father, Son, and Holy Spirit. Pray and do penance, so that the evil caused by the devil—who has sown discord, separated you from one another, and caused disputes among you rather than true peace—may be removed; for this leads to war and despair. You must help souls, not only in a material sense, but also in a spiritual sense.

August 14, 1999

Today, August 14, 1999, as I lie in bed in my little room at the “Virgin of Revelation” House in San Felice

Circeo (Latina)—I hear someone calling me and recognize the voice of the Virgin of the Revelation, our dear Mother. I open my eyes and see her standing before me. It's 2:00 a.m. To make sure it's really her, I make the sign of the cross.

The Virgin looks at me with a smile and says, “Come! I'll show you something you need to see and reflect on.”

I find myself with the Holy Virgin on a high mountain. She says to me: “Look!”

I look and see a multitude of people bustling about like ants, coming and going, toiling, growing weary... Some fall to the ground, and I see them lunging at one another, striking each other, and I also hear their agitated, angry voices, cursing and accusing one another of the evil that exists in the world. Some are holding special weapons; they are waging war against one another. I see blood and dead bodies everywhere... Suddenly I feel the earth tremble beneath my feet... I grow agitated... I am frightened...

The Virgin says to me: "Do not be afraid. It is an earthquake, a sign of warning for the whole world." I ask: "Are these signs calling for conversion? Are they signs calling back to the doctrine and the spirit of truth that they have fought against?"

The Virgin replies: "They are deaf and foolish! They see the signs that are a call, but they do not reflect on this reality. You pray and offer."

The Virgin shows me men and women religious, priests, bishops, and cardinals, and says to me: "See, these fools deny the Triune God, and proudly make themselves into gods."

This corruption, this spiritual evil, is done to satisfy their god and for their own material gain. They do evil and are unable to do good, because evil has taken root and become one with their spirit. They have lost their minds and are walking down the wrong path; they have no faith and do not believe, even though they think they do. I am addressing my sons, the priests.

Dear sons, make it clear where life comes from; where those on Earth receive their life from; where the people living on this Earth receive their life from. Yes, dear sons, make known where the life they live comes from—a life that had a beginning, which was given by the One who had no beginning, because God is eternal life, who has always existed, who gives life and existence. Make it clear where existence comes from: from the existence that exists—eternal existence—which is God, who gave the life that exists. And now there is an end to everything. And life in the All (God) comes back to life.

Whether out of philosophy or false science, they deny the truth and do not make it known to souls thirsting for truth, who go in search of the water of grace but encounter poisonous waters that do not quench their thirst but kill their souls.

You bear this responsibility, my children!

Hell exists! It is not willed by God! It is a place of condemnation for those who live in the madness of existing without eternity and do not live in the eternity that is Father, not master. Do not deny the evidence! The eternal Kingdom exists! It is the Kingdom that man lost and that man must reconquer; and you, my dear children, know how, where, and when. How: by observing the law of love, avoiding the law of justice. Where: in the true Church founded by Jesus, the Eternal Word, upon the rock—Peter—and the apostles. When: Jesus became man for you, and you must become Jesus to save yourselves and save souls. I have been His Mother from all eternity; and I will be a Mother to you as well if you obey His decrees of doctrine and His sacraments, which many of you now keep too hidden—whether out of selfishness, neglect, or malice—in order to lead people down a path, mistakenly believed to be true, of errors, heresies, and chimerical illusions of human salvation.

We need unity in love; we need unity in doctrine; we need unity in thought and action! And it is this unity that you lack, causing you to act blindly as guides of the blind. Remember, the Word says that a blind guide and a blind follower will both fall into the ditch—and that ditch is perdition, hell. Do not change the law of the Spirit, of the spiritual life! Many they have devised human laws that have no value for the salvation of humanity, because they are merely philosophical arguments; and there are many such laws that pass for doctrines of truth and salvation, yet are not.

March 13, 2000

Today, March 13, 2000, after a long struggle with Satan, who kept telling me: “How stupid you are! Don’t be a fool; give it all up; destroy what you’ve written—it’s useless to you”—along with insulting words and unspeakable temptations; then, sarcastically, he says to me: “Go ahead and ring the bell.” I dip my finger in holy water, hear a laugh, and begin to pray; I think of the dear Virgin, asking her to come to my aid, and I hear her unmistakable voice inviting me to write.

The time is 12:45 a.m. Now I am here, having written what happened, and I wait.

“My son, what I am about to tell you, you will add to the message of August 14, 1999, that I gave you at San Felice.

And my dearest sons and daughters, priests, men and women religious, and a Mother who speaks—and I hope, with the help of the Holy Spirit, I Listen. It is a Mother's Heart that makes you reflect on a present harmful situation: the cassock and the religious habit have almost disappeared, especially from the male side. Today, dearest ones, I speak to you because a situation that is burdensome in every sense has formed. I call upon you to return to wearing the habit, because the faithful no longer know whom to turn to in spiritual need. You have made the true external sign disappear, and the internal sign in you has diminished as well, now the sign that distinguished you among the believers—by doing so, you have destroyed their faith in God and their trust in you, and they no longer have the strength to overcome the world, Satan, and themselves.

You, the angelic and holy order, have given yourselves to the world and the world has taken up residence in you. Return to religious and consecrated simplicity. You are holy by anointing, yet you are losing yourselves through infernal presumption. Your missionary duty—you are in the world, but not of the world, which is under the satanic power permitted by God. The world awaits from you the implementation of the mission that my Son entrusted to you. Live Christ; you know, but you do not want to carry the burden to save men. The cross is heavy because you carry it without my Son, the Word made man who took flesh in me, His immaculate Mother. Jesus wants you to be burning flames of justice and love, so that you may prepare hearts for His return to judge. Convert yourselves and you will convert the souls entrusted to you; live Christ in His Church—one, holy, catholic, apostolic, and Roman.....

Not seeing their initial ignorance: "Forgive them, for they know not what they do." That is, they did not recognize in Christ the man, the Word God made man. The doctrine of the Church of Christ, the Word my Son, and I am Mother of the Church. Do not change the doctrine, but change your hearts to live that doctrine for your salvation and that of your neighbour, who impatiently awaits your yes to the pure source of the Gospel.

And it is precisely the Pontiff who is at the center of the concerns of the Virgin of Revelation, who, from her very first message on April 12, 1947, had declared:

The Holiness of the Father reigning on the throne of divine love will suffer to the point of death, for a short while, because of something brief that will occur during his reign. A few others will still reign on the throne: the last one, a saint, will love his enemies; by demonstrating this and fostering unity in love, he will witness the victory of the Lamb.

And the prophecies received by Cornacchiola are in harmony with those of the apparitions at La Salette in 1846 and at Fatima in 1917, which respectively foretold the wounding and the assassination of a Pope.

In the secret written down by Melania on July 6, 1851—five years after seeing the Beautiful Lady at La Salette—and sent to Pope Pius IX, it is in fact stated: The Pope will be persecuted from every side; they will shoot at him, they will want to put him to death, but they will be able to do nothing to him. The Vicar of Christ will triumph once again.

To Lucia, in the third secret of Fatima, Our Lady showed in an immense light that is God: "something similar to how people appear in a mirror when they pass in front of it," a bishop dressed in white: "we had the impression that it was the Holy Father." Various other bishops, priests, religious men, and religious women ascending a steep mountain, at the top of which was a large cross of rough-hewn trunks as if made of cork with the bark; the Holy Father, before arriving there, passed through a large city half in ruins, and half trembling with a faltering step, afflicted with pain and sorrow, he prayed for the souls of the corpses he met along his path; having reached the top of the mountain, prostrated on his knees at the foot of the large cross, he was killed by a group of soldiers who shot several rounds of firearms and arrows at him, and in the same way, one after another, the bishops, priests, religious men, religious women, and various secular people, men and women of various classes and positions, died.

This is the same sequence that Saint John Bosco also saw in one of his prophetic dreams, with the image of a ship representing the Church, guided by a helmsman who is the Pontiff, in the midst of a swarm ready to fight:

In the middle of the immense expanse of the sea rise two sturdy columns, very tall, not far from each other

Above one of them is the statue of the Immaculate Virgin, at whose feet hangs a large sign with this inscription: *Auxilium christianorum* (help of Christians); on the other, which is much taller and thicker, stands a Host of a size proportionate to the column, and beneath it another sign with the words: *Salus credentium* (salvation of believers). The Pope is at the helm, and all his efforts are directed toward steering the ship between those two columns, from the top of which many anchors and large hooks attached to chains hang all around. The enemy ships all move to attack it and attempt every means to stop it and sink it. [...] And meanwhile the attackers' cannons burst, rifles, every other weapon, and rams shatter; many ships are wrecked and sink into the sea. Then the furious enemies begin to fight hand-to-hand, with hands, with fists, with blasphemies, and with curses.

At this moment, the Pope, severely wounded, falls. Immediately, those who are with him run to help him and lift him up. The Pope, hit a second time, falls again and dies. A shout of victory and joy resounds among the enemies; an indescribable exultation is seen on their ships. But no sooner is the Pontiff dead than another Pope takes his place. The gathered pilots elected him so suddenly that the news of the Pope's death arrives with the news of the election of his successor. The opponents begin to lose heart. The new Pope, routing and overcoming every obstacle, guides the ship right up to the two columns, and having arrived between them, fastens it with a small chain that hung from the bow to an anchor on the column upon which stood the Host; and with another

...the chain hanging from the stern connected it on the opposite side to another anchor suspended from the column on which the Immaculate Virgin stood.

Bruno knew nothing of this account by the saint from Turin, the founder of the Salesians, until March 10, 1988, when he wrote in his diary:

"Today Father Giuliano returned to hear my confession before Easter and brought me some articles published in Lepanto that speak about St. John Bosco and his prophecies, which I had not known before. The Virgin had spoken to me about this concerning the Pope."

Indeed, there is a significant connection between Don Bosco's dreams and those of Cornacchiola, fitting together like pieces of a mosaic.

On November 28, 1964, Bruno had seen the world turning against the Pope and shouting:

"Death to him!"

A company of Arditi formed a circle around the Pope and, holding crucifixes and rosaries in their hands, prayed together in unison. The people laughed.

But whenever they dared to approach, they fell backward as though struck down.

The Pope stood among us, blessing everyone and crying out:

"May you now be converted—that is the miracle. We are at the final act of the human drama. Be converted!"

Dreams, always dreams—a period of time in which I did nothing but dream of the Pope fleeing: not Paul VI, but a other. I help him and the world blows up; blood. Much blood, which looks like slime, and many are caught as if it were pitch, they remain stuck. Many priests and nuns in St. Peter's Square torn apart" (January 21, 1975).

After the communications from the Virgin regarding the assassination attempts suffered by John Paul II on May 13, 1981, and May 12, 1982, which we spoke of previously, on June 19, 1982, he writes:

I would not want to be taken for a jinx, nor a fortune-teller, but tonight I dream again: I find myself at St. Peter's right in front of the basilica, the Pope was expected, the people around were shouting: "Here he is, here he is!" I step in front of him, the escort pushes me away, a scream, the Pope is on the ground soaked in blood, they do not let me near, I cry, I wake up and pray a lot for him.

Then on March 10, 1983:

What you showed me, O Lord, blood in quantity upon the white garment of the Pope, make it not come true.

Again on February 7, 1986:

"While the Pope was celebrating Mass, a great confusion is heard and voices raising threateningly, they advance toward the altar, the police begin to shoot, screams, flee, the Pope is hit, blood reddens the white cassock and one hears shouting: 'He is dead! He is dead!'"

And on August 28, 1989:

"In a dream, I saw the Pope who had gone to a certain place, and everyone was shouting, 'He's dead.'

In addition to the shocking image of a Pope's assassination, Cornacchiola was tormented by numerous premonitions regarding the sufferings the Catholic Church would endure in the realm of doctrine and the physical persecutions its faithful would face.

As for what is to be expected in the future, the Virgin had already described it in great detail in her first message of 1947:

Satan, released—as promised by God—for a period of time, will kindle the fire of protest among men, for the sanctification of the saints. Satan's wrath will not be restrained; the Spirit of God will withdraw from the Earth, and the Church will be left a widow—behold the funeral cassock—left at the mercy of the world. The priests, even though they are in hell, are dear to me; they will be trampled upon and slaughtered—behold the broken cross near the cassock, symbolizing the priests' outward stripping. You will see men led by Satan form a united alliance to combat every form of religion; the Church of Christ will be struck the hardest, to purge it of the filth within: usurious commerce and politics, against Rome! The entire Church will undergo a tremendous trial, to cleanse the flesh that has infiltrated the ministers, especially among the Orders of the

...poverty, moral trial, spiritual trial, for the time indicated in the heavenly books, priests and faithful will be put on a dangerous turning point in the world of the lost, which will launch itself with every means to the assault: false ideologies and theologies! The Eucharist will one day be desecrated and the real presence of my Son no longer believed. A moment of discouragement and bewilderment will be upon you; unite in the love of God, make a single rule: the living Gospel! Be strong in the truth of the spirit, the Fold of Christ, and it will be the salvation of all those who want to be saved. In the end, many will be converted through the many prayers and through the return to love by all, and powerful divine manifestations; permission will be given to these people up to a time to destroy everything and everyone; then the Lamb will show His eternal victory, with the divine Powers, He will destroy evil with good, the flesh with the spirit, hatred with love!

Over the course of the years, further flashes gradually accumulated. There is no need to offer particular explanations or interpretations: the force of the seer's words is spontaneous in its raw essentiality. Here below are the ten dreams with the most relevant content.

January 4, 1992: "Lord, you once showed me—

in the early days of the grace I received—priests lined up as they entered the Church of San Marcellino on Via Merulana, and they came out in civilian clothes. Now you show them to me in cassocks, but they are the

One against the other. Christians fighting each other because they no longer have a leader to guide them.

Cornacchiola has a painful inner vision, May 9, 1993: "I still see blood on the ground, and everyone slaughtered and torn to pieces," and the inspiration for this poem titled *The Prophecy*;

St. Peter's Square is overflowing with people / on the churchyard stand the Pope and cardinals, / bishops, religious figures as if they were nothing, / priests in civilian clothes like criminals! / The Pope speaks, but they aren't listening: / 'My children, the time has come / to lift up our hearts and may God accept / our true repentance.' / Everyone laughs and raises their hands / swaying, they shout: "Here we go," / the scandals at St. Peter's are immense! / The Pope weeps, crying out: "We do not love one another, / we keep salvation far away, / outside the Church we cannot be saved!"

August 30, 1993: “I dreamed that a gang of criminals wanted to storm St. Peter’s by planting dynamite charges. I begged them not to do it, but they grabbed me and tied me to a mine, and I was supposed to blow up with it. I prayed, I pleaded: to no avail. I was freed by the Virgin Mary and went to the Pope to tell him of the danger he was facing. Everyone laughed; there were cardinals in the room.

December 16, 1995: “Something serious is being prepared against those who follow Christ—far worse than the Holocaust; they will be crushed and driven out because of those who have eyes and they have eyes but do not see, ears but do not hear, a mouth but do not speak, and they let evil do evil.

January 26, 1996: How many dreams we have. Last night I saw St. Peter’s Basilica going up in flames, and I said, “Why is it burning?” A voice said, “It is a purifying fire to make them understand that it is a life-giving and loving force, but they do not understand it; God purifies everything precisely to help everyone understand the path of truth for life.’ Dear Mother, that was your voice; I recognized it.

March 3, 2000: Today I had a very disturbing vision that made me cry. I saw a great deal of blood flowing in St. Peter’s, all over the outside—the stairways, the columns all around, and the two fountains. Well, I saw the blood flowing, and people were shouting, “Death to those responsible!” I had a bad feeling about the Pope and others.

The promise of final victory, however, was made by the Virgin on February 23, 1982, when she stated that many are against me and against the place where I appeared: opposing me with all their might, they cunningly spare no effort with those in charge to prevent it from coming to light, just as in other places where I descended before I came to Tre Fontane to point out the means of salvation and peace!” Nevertheless, “the shrine will be officially approved! It is from there that peace will begin, and it is from there that the crusade of charity will take place.”

And, to achieve this goal, She has foretold that a Pope will have “a sign in a dream: the Holy Father will dream that he is poor and abandoned, and he will see the Church collapse and fall into ruin. This will be the sign in the dream.

When he dreams this, then he will believe and proclaim it, preaching that the true Church of peace and unity in love, of redemption, for salvation and sanctification—the Church where the three White Points of revelation and tradition reign—is as Jesus Christ, my Son, established in time, and as God, the Son of the Father, established outside of time, in eternity, namely: the Church of the Eucharist, the Church of the Immaculate Mother of God, and the Church of Trinitarian authority—the Vicar, the Holiness of the Father—are not three truths or three stones, but one truth and a single stone.

In fact, as Mary had confided to him on December 31, 1990, “the prophets” are already at work, “seeking by every means to poison souls, transforming the doctrine of Jesus, my beloved Son, into satanic doctrines; and they will remove the sacrifice of the cross that is repeated on the altars of the world! These poisoners will take away the means of salvation; and they have already penetrated the light of the Church—that divine light—which rests upon my Son, the cornerstone, and this stone He has placed upon the shoulders of Peter and the apostles.” At the same time, however, she made it clear that Jesus had made a promise: that while the enemies may corrupt souls and taint hope, they

cannot destroy the Church, nor will they prevail; and hell, with all its power, will be powerless against the Church of my Son; and those who live within her will be saved.

A destructive war at the center of various visions.

April 25, 1984: Last night I experienced the last days of the world: the Flood, Sodom, and Gomorrah all combined, and even the final days of Pompeii put together are nothing compared to what I saw!

June 3, 1986: "It's a dream, but what I saw made me tremble. The world was engulfed in a nuclear war, and people were falling dead; plants were withering, and animals, like humans, were perishing. 'Desolation!' people were crying out!"

But even more so, on December 31, 1990:

"Everyone is talking about war and peace. War, my son, is not over, because this local conflict will spread across the Earth, and if you do not convert, I must tell you something very grave: you will all perish. Yes, there will be the euphoria of peace, but it will be a preparation for another destructive war, so that people may open the eyes of their spirit to the conversion of hearts—a conversion of love. It is this conversion that brings true and lasting peace to those who love and forgive with love.

The Middle East is among the places most at risk. The Israelis and the Arabs," notes Cornacchiola on November 10, 1973,

They are reaching an agreement, but it will always be a forced agreement, and there will always be a powder keg with fire nearby—because one day it will ignite and blow everything up, destroying the entire world along with all living beings.

But Eastern Europe is no exception either:

March 24, 1999: The Balkans, a hotbed of revolutions and a satanic place—will it be the fuse that ignites **World War III**? Let us pray that this is not the case, but the weapons are aimed precisely there, at the center of turmoil.

And Italy, too, is by no means exempt from grave dangers, as Bruno foresaw on July 13, 1998:

Last night I suffered greatly in a dream. There was a war, and foreigners were invading Italy.

Holy Souls

An even stranger event unfolded in three stages, between **July and September 1971**. On the night of **31 July**:

"I had a very curious dream. I saw a person who spoke to me about the souls in purgatory and who had needed help, just as souls receive help from us because they are in need. And while saying this, he handed me three skulls and said:

'Here are those who need help, and they will help you not only to meditate on death, but also to endure sufferings that will come. They will be terrible, but these three will help you overcome them.'

"I take the three skulls and pray for them, poor souls, because I feel within me that they greatly need prayers. I would like to make them speak and participate in the life that I live every day. I would like to know who they are, but I wake up under a tremendous impression."

On **23 August**, Brother Tito, one of the members of the **SACRI community**, *"returned and told me that he had brought me a beautiful gift that I had long desired. I looked at him with curiosity and could hardly wait to know what the gift was. I remained silent and waited. After lunch, he came to me with a package. I opened it, and three skulls came out.*

I was stunned, as they say, and I thought back to the dream. So then, they really are souls who need prayers."

Finally, on **7 September**:

"Another dream for the souls in purgatory. Three figures appeared to me and spoke to my heart, saying:

'We are the three to whom the skulls belong, the skulls of which you are now the keeper.'

Only one of them spoke on behalf of all three.

'We entered Paradise and are in the glory of Heaven. We suffered and endured pain until we received blessed caps placed upon our skulls and many prayers.'"