

How Various Demons Attack

The different types of demons attack people and the different temptations they put on them.

The demons are organized very efficiently to tempt human beings.

And they do it like in a relay race.

A demon does the work for which he is expert.

And then when the person is mature, he hands over the post to another so that he is in charge of following and so on, in a chain.



This was revealed to **Santa Francesca Romana**, who was even shown what the temptation is at each stage, when a person is moving away from God and is on the way to perdition, and the demons that direct these attacks.

Here we will talk about the visions that Francesca Romana had about purgatory, demons, and hell, and the process of tempting people, so that you have knowledge, with the aim of defending yourself.

Between the fourteenth and fifteenth centuries lived **Santa Francesca (or Francisca) Romana**, who is listed as the most Roman of the saints.

From a very pious noble family, she wanted to be a religious but was forced to marry; she became an exemplary wife and had three children. Saint Francesca founded the Oblates of Mary, became a widow three years before her death, and became a nun in the Tor de Specchi monastery that she had founded.

She had a lot of supernatural gifts.

She naturally gave off a perfume that smelled like a mixture of lilies and roses.

And when she died, during the three days of her wake, the scent of flowers on her body became more intense.

It also sometimes gave off an unearthly glow.



Saint Francesca had the gift of recognizing the objects that were blessed and those that were not.

She also received supernatural knowledge about things and people.

Too, she had the gift of prophecy, the gift of discerning spirits, and the gift of counsel, which she used to convert sinners and lead the deviant to the right path.

When she meditated on the Passion of Christ, she felt the pains that the Lord had experienced.

And on Christmas Eve 1433, she had the joy of receiving the Child Jesus in her arms.

When her son died in 1413, He appeared to her with a young man of the same size, but much more beautiful.

And he told her that he was the archangel that the Lord had sent to assist her in her earthly pilgrimage.

He would help her with everything.



And that spirit radiated such light that Francesca could read or work at night, without any difficulty, as if it were daytime.

It lit the way for her when she needed to go out at night.

And with that light she could see the intimate thoughts of hearts.

She had many visions about the afterlife.

She was taken to purgatory and said that neither horror, nor disorder, nor despair, nor eternal darkness reigns there, as in hell.

She was told that this place of purification was also called the "inn of hope."

But she saw there suffering souls and also the guardian angels who visited them and assisted them in their sufferings.

She was also taken to Heaven, where she understood something of the essence of God.

But what is most striking about Francesca Romana's visions are those she experienced of hell and the activity of demons.

First of all, Francesca was informed that the angels who fell into sin were one-third; the other two-thirds persevered. *(This is an important word to keep in mind: perseverance.)*

But these fallen angels were differentiated into three groups.

One-third were the ones who really rebelled against God and are in hell to torment the damned. They are the ones who followed Lucifer. They do not come out of the abyss except with the permission of God and when it comes to producing a great calamity to punish the sins of men.

And they are the worst among demons.

The other two-thirds of the fallen angels are the ones who did not take sides between God and Lucifer, but kept silent.

One-third live in the air and the others on the ground.

*"He that is not with me, is against me: and he that gathereth not with me, scattereth".
(Matthew 12:30 DRB)*

Those that are in the air frequently cause phenomena in nature: frosts, storms, noises, and wind, floods, earthquakes, etcetera — with which they weaken the souls attached to matter, leading them to inconstancy and fear, inducing them to faint in faith and to doubt Divine providence.

Because when providence is mistrusted, that is when all the temptations come.

And when there were very strong storms in the air, Saint Francesca resorted to lighting blessed candles and sprinkling Holy Water, claiming that they were the best remedy against this type of storm.

And the other third are the demons that circulate among us, who have the mission of tempting us, having previously been weakened by the demons of the air.

The demons that are among us belong to the last choir of angels, to the same choir as the guardian angels, that is, they have the same power.

So each person has a guardian angel and an anti-guardian angel by his side, who is a demon of perdition: that is, a demon of the Earth.

All fallen demons see each other, whether they are in hell, in the air, or on earth.

They experience the fire of hell and punish each other.

But the demons of the older choirs are the ones who suffer the most.

And when the Final Judgment comes, all of them will be thrown into hell for all eternity.

Francesca related that the process of temptation carried out by demons is as follows: it begins with **distrust in God**, then passes to pride, continues with impurity, reaches greed, and ends in idolatry.

She said that as soon as trust in God is weakened, the devil inspires a person with pride.

*"The graces of My mercy are drawn by means of one vessel only, and that is – **trust**. The more a soul trusts, the more it will receive. Souls that trust boundlessly are a great comfort to Me, because I pour all the treasures of My graces into them."* **Jesus to St. Faustina.**

*Saint Thérèse, the "Little Flower," took delight in having learned about a saying of Archimedes, the ancient Greek mathematician, which she applied to the spiritual life and trusting in merciful Love. He, Archimedes, boldly declared: "Give me a lever long enough and a place to stand, and I will move the earth." That place on which to stand that will never slip or move, the immovable "fulcrum" that can always be totally relied upon, is the Divine Mercy — Jesus — our Saving Truth, established forever in God. The adequate lever is **"TRUST."** Jesus said to St. Faustina: **"I am making Myself dependent upon your trust: if your trust is great, then My generosity will be without limit"** **Jesus to St. Faustina (Diary, 548***

And when pride has increased our weakness, the demons of the flesh come and fill our spirits.

Then, when the demons of the flesh have further weakened a person, the demons in charge of the "crimes of money" arrive.

And when this demon of money has further reduced the person's resources of resistance, the demons of idolatry come to complete what the others have started.

And so the complete collapse of the soul occurs through successive waves of demons that attack it.

Francesca knew according to the temptation that the person was undergoing, what type of fallen angel was attacking and which choir it belonged to.

And when a demon succeeds in causing a soul to be lost, he becomes another man's tempter, but he is more skillful than the first time, drawing on the experience that gave him victory.

But when a soul is saved, the tempting demon is outwitted by the other demons. And brought before Lucifer, who inflicts a special punishment on him, distinct from his other tortures.

But that is not the greatest suffering they have.

They suffer most terribly by seeing a public act of virtue.

They suffer more from seeing the good than from all the torments of hell.

All of this is commanded by Lucifer, who is the prince of all demons.

An angel of the highest choir of seraphim, which somehow God uses to punish demons and the damned.

His characteristic vice is pride.

Never suffer pride to reign in thy mind, or in thy words: for from it all perdition took its beginning. (Tobit 4:14 DRB)

Below him are three other princes.

The first is **Asmodeus, whose characteristic is the vices of the flesh and was the chief of the cherubim.**

*Because she had been given to seven husbands and a devil named **Asmodeus** had killed them, at their first going in unto her. (Tobit 3:8 DRB)*

*[25] Tremble, earth! And you, who profess to serve Jesus Christ but, in your hearts only worship yourselves, tremble; since God will hand you over to his enemy, because the holy places are places of corruption; many convents are no longer houses of God but pastures for **Asmodeus** and his own. The Secret of La Salette*

The second is called **Mammon, and is characterized by the vice of avarice and was from the choir of thrones.**

And the third, **called Beelzebub, was from the choirs of the dominations, and handles the vice of idolatry, the diviners and sorcerers.**

And that demon has the mission of spreading darkness over rational creatures.

In short, during the time of Christianity there lived Santa Francesca Romana, a woman with many supernatural gifts.

She was told that although souls suffer in purgatory, it is a place of hope, where **guardian angels comfort each soul.**

And it was revealed to her that the third of the angels that fell are divided into three parts.

A third of them are those who actually rebelled against God led by Lucifer and are already in hell.

But they come out occasionally, with God's permission, to produce the great disasters on earth.

The other two-thirds remained neutral.

Half of these are in the air and are the ones that produce the usual disorders in nature, **and thus weaken the confidence of men in Divine Providence.**

And the other half are on earth acting as the flip side of the guardian angels. Their function is to tempt people by increasing mistrust in God, then generating pride, then impurity, reaching greed, and ending in idolatry.

This information is essential to keep in mind to identify how we are being tempted and how to defend ourselves.

Well up to here what we wanted to talk about the organization that the demons have to tempt people and who are the demons responsible for doing it...

[resources: Michael Brown retreat, February and spiritual warfare books]

Forums of the Virgin Mary

<https://spiritdailyblog.com/spiritual-warfare/how-various-demons-attack>

7. Battle between Heaven and hell

Jesus explains the real origin of the scourge of World War II, and goes on to hint about the End Times.

June 19, 1943 Complete dictation Q43;182-183 "

Jesus says:

A few days ago Father [Migliorini] wrote that he was at a loss about the real origin of today's scourge 'because a kingdom divided against itself is no longer a kingdom.'[^]* I will show him that this can be, since the division is merely apparent. "Lucifer, in his manifestations, has always tried to imitate God. Just as God gave every Nation its guardian angel, Lucifer gave it its demon. As the various Nations' angels obey one God, so the various Nations' demons obey one Lucifer. "The order given by Lucifer in the present event to the various demons does not differ from State to State. It is only one order for all. For this reason one can understand that Satan's kingdom is not divided and therefore lasts. "This order can be expressed like this: 'Sow horror, hopelessness, errors, so that the peoples, cursing God, may break away from Him.' "The demons obey and sow horror and hopelessness, wipe out faith, smother hope, destroy charity. On the rubble they sow hatred, lust, atheism. They sow hell, and they succeed because they find the ground already suitable. "My angels too battle to defend whatever Country I have assigned to them, but My angels do not find a suitable ground. Therefore, they come off worst against the infernal enemies. To overcome. My angels should be helped by souls living in the Good and for it, souls living in Me. Some are found, but they are too few compared to those who do not believe, do not love, do not forgive, do not know how to suffer. "It is opportune to repeat: 'Satan has requested to sift you.' And the sifting proves that corruption is what it was in the times of the flood, worsened by the fact you

have had Christ and His Church, whereas in Noah's time they did not. "I said it and I repeat it: This is the battle between Heaven and hell.' You are all nothing but a deceitful screen. Behind your troops, angels and demons are battling. Behind your excuses the real reason is Satan's fight against Christ. "This is one of the first sortings-out of mankind, which nears its last hour, to separate the harvest of the elect from the harvest of the reprobates. Unfortunately, the harvest of the elect is small compared to the other. "When Christ comes to vanquish His perpetual opponent through His Prophet, He will find few spiritually marked with the Cross."

[The End Times as Revealed to Maria Valtorta – Free PDF Download](#)

Angels as Guardians in the Catholic Douay-Rheims Bible

In Catholic teaching, guardian angels are spiritual beings created by God to protect, guide, and assist us on our journey toward salvation. The Douay-Rheims Bible provides several passages supporting this belief.



- God appoints angels to protect us — **Psalm 90:11–12 (Psalm 91 in most Protestant Bibles). "For he hath given his angels charge over thee; to keep thee in all thy ways."** Angels watch over us according to God's providence.



- Angels guard and guide God's people — **Exodus 23:20. God promises to send an angel before His people to guard them on their journey.**



- Each person has angelic guardianship — **Matthew 18:10. Jesus says, "See that you despise not one of these little ones: for I say to you, that their angels in heaven always see the face of my Father who is in heaven."** This is a key passage supporting the Catholic belief in guardian angels.



- Angels protect God's faithful — Psalm 33:8 (Psalm 34 in most Protestant Bibles). “The angel of the Lord shall encamp round about them that fear him: and shall deliver them.”

- Angels assist those seeking salvation — Hebrews 1:14. Angels are described as “ministering spirits, sent to minister for them, who shall receive the inheritance of salvation.”

- Tobias 5:21–22 — God sends an angel to accompany Tobias. Tobias's father, Tobit, trusts that God will send His angel to accompany his son and ensure that he returns safely. Raphael then accompanies Tobias, though Tobias does not initially know that he is an angel.

- Tobias 6:1–9 — Raphael guides and instructs Tobias. Raphael directs Tobias during the journey and teaches him how to use the fish's organs for medicinal and spiritual purposes.

- Tobias 8:2–3 — Raphael drives away the demon Asmodeus. Raphael acts against the demon that had afflicted Sara, helping bring about her deliverance and the couple's marriage.

- Tobias 12:12–15 — Raphael reveals his mission. Raphael explains that he presented the prayers of Tobit and Sara before God and was sent to help them. He identifies himself as “one of the seven, who stand before the Lord.”

3. Other important passages

Scripture	What it teaches
Genesis 48:16	Jacob speaks of the angel who delivered him from evil, asking that the angel bless Joseph's sons.
Daniel 3:49–50	God sends an angel into the fiery furnace to protect the three faithful young men.
Daniel 6:22	Daniel declares that God sent His angel to shut the lions' mouths and protect him.
Matthew 4:11	After Jesus' temptation in the wilderness, angels come and minister to Him.
Luke 22:43	An angel appears to Christ in Gethsemane and strengthens Him in His agony.
Acts 5:19–20	An angel frees the apostles from prison and directs them to continue preaching.

Acts 12:7–11	An angel frees St Peter from prison, leading him past the guards to safety.
Acts 12:15	When Peter appears at the door, those inside suggest that it may be “his angel,” a passage traditionally associated with belief in personal guardian angels.

4. What guardian angels do, according to Catholic understanding

Drawing these passages together, the traditional Catholic understanding is that guardian angels may:

- Protect us from danger, according to God's will and providence.
- Guide us towards good, helping us to recognise and follow God's will.
- Strengthen us in trials, as the angel strengthened Christ in Gethsemane.
- Assist us in spiritual warfare, as Raphael opposed the evil affecting Tobias and Sara.
- Present our prayers before God, as Raphael describes in Tobias 12:12.
- Help lead us towards salvation, as suggested by Hebrews 1:14.

Angels do not control our decisions, replace our conscience, or guarantee a life free from suffering. Their ministry is directed towards God's purposes and our ultimate good.